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When Recorded Mail To: Nationstar Mortgage LLC c/o NTC C/O Nationwide Title Clearing, Inc. 2100 Alt. 19 North Palm Harbor, FL 34683 Doc#. 1918206087 Fee: \$98.00 Edward M. Moody Cook County Recorder of Deeds Date: 07/01/2019 11:46 AM Pg: 1 of 3

Loan Number 0615577897

SATISFACTION OF MORTGAGE

The undersigned declares that it is the present lienholder of a Mortgage made by BRENDA K. MARTIN to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR INTERBANK MORTGAGE COMPANY, ITS SUCCESSORS AND ASSIGNS tearing the date 04/16/2012 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of <u>Illinas</u> in <u>Document # 1212256017</u>.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT "A" ATTACHED Tax Code/PIN: 14-33-314-081-1001

Property is commonly known as: 1622 NORTH ORCH/LRD ST #E, CHICAGO, IL 60614.

Dated this 27th day of June in the year 2019

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS NOMINEE FOR INTERBANK MORTGAGE COMPANY, ITS SUCCESSORS AND ASSIGNS

CARLY MALLIET
VICE PRESIDENT

All persons whose signatures appear above are employed by NTC, have qualified autnority to sign and have reviewed this document and supporting documentation prior to signing.

NSMRC 407230431 MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERC) MPC MIN 100511600000844792 MERS PHONE 1-888-679-6377 MERS Mailing Address: P.O. Box 2026, Flint, N.I 48501-2026 DOCR T271906-12:29:12 [C-3] ERCNIL1

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Loan Number 0615577897

STATE OF FLORIDA **COUNTY OF PINELLAS**

The foregoing instrument was acknowledged before me on this 27th day of June in the year 2019, by Carly Malliet as VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS NOMINEE FOR INTERBANK MORTGAGE COMPANY, ITS SUCCESSORS AND ASSIGNS, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

COMM EXPIRES: 5/27/2022

JULIE MARTENS Notary Public - State of Florida Commission # GG 221059 My Comm. Expires May 22, 2022 Bonded through National Notary Assn.

Document Prepared By: Dave Lako: NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

NSMRC 407230431 MORTGAGE ELECTRON'C REGISTRATION SYSTEMS, INC. (MERS) MRC MIN 100511600000844792 MERS PHONE 1-888-679-63 77 MERS Mailing Address: P.O. Box 2026, Flint, MI 48501-2026 DOCR T271906-12:29:12 [C-3] ERCNIL1

Office

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Loan Number 0615577897

'EXHIBIT A'

UNIT NUMBER "E" IN THE 1622 NORTH ORCHARD CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: THE SOUTH 1/2 OF SUB-LOT 19 AND SUB-LOT 20 IN SHEFFIELD SUBDIVISION OF LOTS 9 TO 18, AND WEST 1/2 OF LOT 19 AND ALL LOTS 20 TO 22 IN BLOCK 1 IN SHEFFIELDS ADDITION TO CHICAGO IN THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 33, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 87163828, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.



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