

UNOFFICIAL COPY

WARRANTY DEED
ILLINOIS STATUTORY

PT19-51599FA 10P2

JOINT TENANTS

Doc#. 1918208082 Fee: \$98.00
Edward M. Moody
Cook County Recorder of Deeds
Date: 07/01/2019 09:25 AM Pg: 1 of 3

Dec ID 20190601693256
ST/CO Stamp 0-431-947-872 ST Tax \$290.00 CO Tax \$145.00
City Stamp 0-284-352-608 City Tax: \$3,045.00

PT No.: PT19-51599 FA

THE GRANTOR(S) **CHARLES R. SMITH** and **NANCY E. SMITH**, husband and wife, of the City of HENDERSON, County of CLARK, State of NV for and in consideration of Ten and 00/100 Dollars, and other good and valuable consideration in hand paid, CONVEY(S) and WARRANT(S) to **JASON EVANS** and **ASHLEY KNOX**, ~~husband and wife~~ ^{*Yavonne ** as joint tenants}, of CHICAGO, IL of the County of COOK, all interest in the following described Real Estate situated in the County of COOK in the State of IL, to wit:

See Exhibit "A" attached hereto and made a part hereof

SUBJECT TO: General taxes and assessments for the year 2018 and subsequent years, which are not yet due and payable.

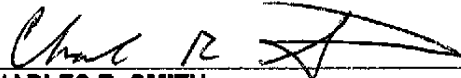
Hereby releasing and waiving all rights under and by virtue of the Homestead Exemption Laws of the State of Illinois.

TO HAVE AND TO HOLD said premises as Joint Tenants forever.


Permanent Real Estate Index Number(s): 17-16-107-037-1243; 17-16-107-037-1456

Address(es) of Real Estate: 125 SOUTH JEFFERSON STREET, UNIT 3010
CHICAGO, ILLINOIS 60661

Dated this 14th day of MAY, 20 19



CHARLES R. SMITH



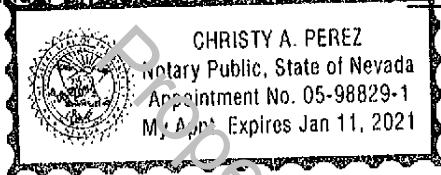
NANCY E. SMITH

UNOFFICIAL COPY

STATE OF NEVADA, COUNTY OF Clark SS

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, CERTIFY THAT **CHARLES R. SMITH**, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as his free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

Given under my hand and official seal this 14 day of May, 2019



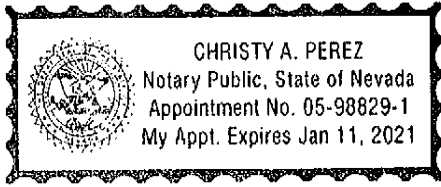
[Handwritten Signature]

Notary Public

STATE OF NEVADA, COUNTY OF Clark SS

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, CERTIFY THAT **NANCY E. SMITH**, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that she signed, sealed and delivered the said instrument as her free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

Given under my hand and official seal this 14 day of May, 2019



[Handwritten Signature]

Notary Public

Prepared by:
Novit and Novit, LLC
100 N. LaSalle Street
Suite 1700
Chicago, IL 60602

Mail to:
David Frank - Attorney at Law
1211 Lindwehr Rd.
Northbrook, IL 60062

Name and Address of Taxpayer:
Jason Evans
125 S. Jefferson St. Unit 2010
Chicago, IL 60661

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Exhibit "A" – Legal Description

PARCEL 1: UNIT 3010 AND PARKING SPACE P-193 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN PARK ALEXANDRIA CONDOMINIUM, AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED SEPTEMBER 26, 2003 AS DOCUMENT NO. 0326832189, IN THE NORTHWEST QUARTER OF SECTION 16, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: THE EXCLUSIVE RIGHT TO THE USE OF STORAGE SPACE NUMBER 22, A LIMITED COMMON ELEMENT, AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION OF CONDOMINIUM, AFORESAID.

PARCEL 3: NON-EXCLUSIVE EASEMENT FOR THE BENEFIT OF PARCEL 1 FOR SUPPORT, COMMON WALLS, CEILINGS AND FLOORS, EQUIPMENT AND UTILITIES AS CONTAINED IN DECLARATION OF EASEMENT, COVENANTS, CONDITIONS AND RESTRICTIONS RECORDED SEPTEMBER 25, 2003 AS DOCUMENT NUMBER 0326832188, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office