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Doc#. 1918215063 Fee: \$98.00

Edward M. Moody

Cook County Recorder of Deeds Date: 07/01/2019 12:13 PM Pg: 1 of 2

ILLINOIS COUNTY OF COOK (A)

PREPARED BY: FIRST AMERICAN MORTGAGE

SOLUTIONS

1795 INTERNATIONAL WAY IDAHO FALLS, ID 83402 WHEN RECORDED MAIL TO: FIRST AMERICAN MORTGAGE SOLUTIONS 1795 INTERNATIONAL WAY **IDAHO FALLS, 1D 83402** PH. 208-528-9895 PARCEL NO. 18-03-413-023-1041

RELEASE OF MORTGAGE

The undersigned, LASALLE BANK N.A., located at 100 NORTH TRYON STREET, CHARLOTTE, NC 28255, owner or nominee of the beneficial owner of the indebtedness secured by that certain Mortgage described below, does hereby release and reconvey, to the persons legally entitled ther to all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.

Said Mortgage dated NOVEMBER 19, 2007 executed by PAMELA J CARLING, A SINGLE PERSON, Mortgagor, to LASALLE BANK N.A., Original Mortgagee, and recorded on NOVEMBER 28, 2007 as Instrument No. 0733201084 in the Office of the Recorder of Deeds for COOK (A) County, State of JLLINOIS.

LEGAL DESCRIPTION: SEE ATTACHED LEGAL DESCRIPTION PROPERTY ADDRESS: 8812 45TH PLACE #5, BROOKFIELD IL 00513

IN WITNESS WHEREOF, the undersigned has caused this Instrumen to be executed on JUNE 27, 2019.

BANK OF AMERICA, N.A., SUCCESSOR BY MERGER 70 LASALLE BANK, N.A., BY FIRST AMERICAN

MORTGAGE SOLUTIONS, LLC, AS ATTORNEY-IN-FACT

VICE PRESIDENT

STATE OF ARIZONA

COUNTY OF MARICOPA

) ss.

On JUNE 27, 2019, before me, T TRAVERS, personally appeared KATHY FEENEY known to me to be the VICE PRESIDENT of FIRST AMERICAN MORTGAGE SOLUTIONS, LLC, AS ATTORNEY-IN-FACT FOR BANK OF AMERICA, N.A., SUCCESSOR BY MERGER TO LASALLE BANK, N.A. the corporation that executed in instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.

T TRAVERS (COMMISSION EXP. 12/02/2022) **NOTARY PUBLIC**

T TRAVERS Public, State of Arizona Pinal County Commission # 556076 My Commission Expires December 02, 2022

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LEGAL DESCRIPTION

UNIT 5 IN BUILDING 8812 IN THE FOREST GROVE CONDOMINIUM AS DEPICTED ON THE PLAT OF SURVEY OF PART OF SECTION 3, TOWNSHIP 38 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT JOR TO THE DECLARATION OF CONDOMINIUM, RECORDED AS DOCUMENT 00456704, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

