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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Doc# 1918233348 Fee \$93.00
RHSP FEE:\$9.00 RPRF FEE: \$1.00
EDWARD M. MOODY
COOK COUNTY RECORDER OF DEEDS
DATE: 07/01/2019 03:40 PM PG: 1 OF 2

RELEASE OF MORTGAGE

Pursuant to 765 Ill. Comp. Stat. Ann. 905/3.

KNOW ALL MEN BY THESE PRESENTS: that JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, owner of record of a certain mortgage from MINNIE CONNER AND RODNEY A JACKSON AND RENEE JACKSON AND DIANE JACKSON AND TERENCE JACKSON to BANK ONE, N.A., dated October 28, 2004 and recorded on November 15, 2004 in Volume/Book at Page and/or as Document 0432016043 in the Recorder's Office of COOK County, State of Illinois, does hereby cancel and discharge said mortgage.

See exhibit A attached

TAX/PIN: 20-11-413-017-1003

Property Address: 5318 S KIMBARK AVE APT 3, CHICAGO, IL 60615

This Release is solely for the purpose of releasing the real property described above from the lien created by the Mortgage.

Witness the due execution hereof by the owner of said mortgage on June 17, 2019.

JPMORGAN CHASE BANK, NATIONAL ASSOCIATION S/B/M TO BANK ONE N.A.

[Signature]
ARCOLA FREEMAN
Vice President



STATE OF Louisiana
PARISH/COUNTY OF OUACHITA

On June 17, 2019, before me appeared ARCOLA FREEMAN, to me personally known, who did say that s/he/they is (are) the Vice President of JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that s/he/they acknowledged the instrument to be the free act and deed of the corporation (or association).

[Signature]
VICKI C. KNIGHTEN - 54231, Notary Public
LIFETIME COMMISSION

VICKI C. KNIGHTEN
Ouachita Parish, Louisiana
LIFETIME COMMISSION
NOTARY ID: 554231

Prepared by/Record and Return to:
Lien Release- JPMorgan Chase Bank, N.A. Loan Number: 2900874209
700 Kansas Lane
Mail Code LA4-3120, Monroe, LA 71203
Telephone Nbr: 1-866-756-8747

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Loan #2900874209

Exhibit A

UNIT 3A AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE (HEREINAFTER REFERRED TO AS 'PARCEL') LOTS 36 AND 37 IN FRANCIS SCHELL'S RESUBDIVISION OF BLOCK 26 IN KIMBARK'S ADDITION TO HYDE PARK BEING A SUBDIVISION OF THE WEST 1/2 OF THE SOUTH EAST 1/4 OF SECTION 11, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO DECLARATION OF CONDOMINIUM MADE BY THE EXCHANGE NATIONAL BANK OF CHICAGO A

NATIONAL BANKING ASSOCIATION AS TRUSTEE UNDER TRUST AGREEMENT DATED MARCH 8, 1965, AND KNOWN AS TRUST NUMBER 18190 RECORDED IN THE OFFICE OF THE RECORDER OF COOK COUNTY, ILLINOIS AS DOCUMENT NUMBER 2037126 TOGETHER WITH AN UNDIVIDED 16.667 PERCENT OF INTEREST IN SAID PARCEL (EXCEPT FROM SAID PARCEL THE PROPERTY AND SPACE COMPRISING ALL OF THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY) SITUATED IN COOK COUNTY, STATE OF ILLINOIS.

Property of Cook County Clerk's Office