## **UNOFFICIAL COPY**

Doc#. 1918345079 Fee: \$98.00

Edward M. Moody

Cook County Recorder of Deeds Date: 07/02/2019 01:44 PM Pg: 1 of 2

Recording Requested By:

PHH Mortgage

Prepared By: Barbara Montgomery

CoreLogic - SolEx

1625 NW 125th Avenue, Suite E-100

Sunrise, FL 33323 855-369-2410

When recorded mail to:

CoreLogic Recording Services 1625 NW 136th Avenue, Saire E-100

Sunrise, FL 33323

7190348032+42964+8024

Tax ID.

17-22-314-033-1035 AND 17-22-314-033-

1191

Property Address:

221 EAST CULLERTON STREET 417 CHICAGO, IL 60616

This space for Recorder's use

MIN #: 100120001000347373

MERS Phone #: 1-888-679-6377

Case Nbr: 7190348032



## SATISFACTION OF MORTCACE

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., whose address is P.O. Box 2026, Flint, MI 48501-2026, AS NOMINEE FOR PERL MORTGAGE, INC., ITS SUCCESSORS AND ASSIGNS, the present mortgagee of a certain Mortgage described below, in consideration of full payment and satisfaction of the debt secured thereunder, does hereby reconvey, without warranty, to the person(s) legally entitled thereto all of the estate, title and interest in the Mortgage described below:

Original Mortgagee:

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE

FOR PERL MORTGAGE, INC., ITS SUCCESSORS AND ASSIGNS

Borrower(s):

MATTHEW A. MOLINE AND SUSAN A. SALVATORI, HUSBAND AND WIFE

Date of Mortgage: 01/03/2007

Original Loan Amount: \$335,000.00

Recorded in COOK COUNTY, IL on: 01/10/2007, book N/A, page N/A and instrument number 0701020010

Property Legal Description.

THE FOLLOWING DESCRIBED PROPERTY LOCATED IN THE COUNTY OF COOK AND STATE OF ILLINOIS. UNIT 417 AND PARKING SPACE 101 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN PRAIRIE AND PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN PRAIRIE AND DECLARATION RECORDED AS DOCUMENT NUMBER 0011008039 IN THE SOUTHWEST 1/4 OF SECTION 22, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PIN: 17-22-314-033-1035 AND 17-22-314-033-1191.

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## **UNOFFICIAL COPY**

IN WITNESS THEREOF, the undersigned has caused this Satisfaction of Mortgage to be executed on <del>JUN-2-7-2019</del>-MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR PERL MORTGAGE, INC., ITS SUCCESSORS AND ASSIGNS Marissa Jevais Pack, Assistant Secretary State of NJ, County of Burlington **Tenisha Torrence** JUN 27 2019 before me. a Notary Public, personally appeared Marissa Jevais Pack, Assistant Secretary of MORTGAGF E. ECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR PERL MORTGAGE, INC., ITS SUCCESSORS AND ASSIGNS personally known to me, or proved to me on the basis of satisfactory evidence, to be the priso i(s) whose name(s) is/are subscribed to the within document and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the document the persor(;) or the entity upon behalf of which the person(s) acted, executed the instrument, Witness my hand and official seal. TENISHA TORRENCE ACTARY PUBLIC ST'UE OF NEW JERSEY MY COMMISSION, EXPIRES OCTOBER 29, 2023 Continue Office Notary Public: YewTerSey
My Commission Expires: