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FOR THE PROTECTION OF
THE OWNER, THIS RELEASE
SHALL BE FILED WITH THE
RECORDER OF DEEDS OR
THE REGISTRAR OF TITLES
IN WHOSE OFFICE THE
MORTGAGE OR DEED OF
TRUST WAS FILED.

Doc#: 1918308196 Fee: \$98.00
Edward M. Moody
Cook County Recorder of Deeds
Date: 07/02/2019 10:59 AM Pg: 1 of 2

RELEASE MORTGAGE

Pursuant to 765 Ill. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that **JPMORGAN CHASE BANK, N.A.**, owner of record of a certain mortgage from **JOSE L TRETO JOINED HEREIN PRO-FORMA BY ROSALBA TRETO, MARRIED AS HUSBAND AND WIFE** to **JPMORGAN CHASE BANK, N.A.**, dated **06/15/2006** and recorded on **08/04/2006**, in Book N/A at Page N/A, and/or as Document **0621612107** in the Recorder's Office of **Cook County, State of Illinois**, does hereby acknowledge full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage.

Legal Description: **See exhibit A attached**

Tax/Parcel Identification number: **16-32-220-062-000**

Property Address: **3411 S 56TH CT CICERO, IL 60804**

Witness the due execution hereof by the owner of said mortgage on **06/28/2019**.

JPMORGAN CHASE BANK, N.A.



Donna Acree
Vice President

STATE OF LA
PARISH OF OUACHITA } s.s.

On **06/28/2019**, before me appeared **Donna Acree**, to me personally known, who did say that s/he/they is (are) the **Vice President** of **JPMORGAN CHASE BANK, N.A.** and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that s/he/they acknowledged the instrument to be the free act and deed of the corporation (or association).



Mary Blanche - 64436, Notary Public
Lifetime Commission

MARY BLANCHE
OUACHITA PARISH, LOUISIANA
LIFETIME COMMISSION
NOTARY ID# 64436

Prepared by/Record and Return to:

LIEN RELEASE

JPMORGAN CHASE BANK, N.A

700 KANSAS LANE, MAIL CODE LA4-3120

MONROE LA 71203

Telephone Nbr: 1-866-756-8747

Loan No.: 7400717384

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Loan: 7400717384

Exhibit A

LOT 38 (EXCEPT THE SOUTH 4 FEET THEREOF) TOGETHER WITH THE SOUTH 10 FEET 2 INCHES OF LOT 29 IN BLOCK 8 IN FOURTH ADDITION TO BOULEVARD MANOR, BEING A SUBDIVISION OF THE EAST 1/2 OF THE SOUTHEAST 1/4 AND THAT PART OF THE EAST 1/2 OF THE NORTHEAST 1/4 LYING SOUTH OF THE CENTER LINE OF PARK AVENUE OF SECTION 32, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. 16-32-220-062-0000.

Property of Cook County Clerk's Office