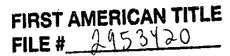
UNOFFICIAL CO

SPECIAL WARRANTY DEED ILLINOIS STATUTORY CORPORATION



Preparer File: REO II

FATIC No.:



Doc# 1918317001 Fee \$88.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

EDWARD M. MOODY

COOK COUNTY RECORDER OF DEEDS

DATE: 07/02/2019 09:09 AM PG: 1 OF 4

THE GRANTOR, Fannie Mae A/K/A Federa National Mortgage Association, P.O. Box 650043, Dallas, Texas 75265-0043, a corporation created and existing under and by virtue of the laws of the United States of America and duly authorized to transact business in the state of IL, for and in consideration of Ten and 00/100 Dollars, and other good and valuable consideration, in hand paid, and pursuant to aut for ty given by the Board of Directors of said corporation, CONVEY(S) and WARRANT(S) to DANIEL CORREA of 427 E 167TH ST, HARVEY, IL. 60426 of the County of Cook, the following described Real Estate situated in the County of in the State of IL, wit:

See Exhibit "A" attached hereto and made a part hereof

SUBJECT TO:

Grantor, for itself and its successors and assigns, hereby covenants and represents that it has not done, or suffered to be done, anything whereby the premises herby conveyed is, or may be, in any manner encumbered or charged, except as recited herein, and that it will warrant and defend the premises again all persons lawfully claiming by, through or under the grantor.

Permanent Real Estate Index Number(s):

29-21-315-024-0000

5-21-315-025-0000

Address(es) of Real Estate:

427 E 167TH ST HARVEY, IL 60426

In Witness Whereof, said party of the first part has caused its corporate seal to be hereunto affixed, and has caused its name to be signed to these presents by its Attorney in Fact for Fannie Mae A/K/A Federal National Mortgage Association, and attested by its this:

Fannie Mae A/K/A Federal National Mortgage Association

Kenneth J. Johnson Blumberg & Associates LLC, Attorney In Fact for Fannie Mae A/K/A Federal National Mortgage Association

> **REAL ESTATE TRANSFER TAX** 28-Jun-2019 COUNTY: 20.25 ILLINOIS: 40.50 TOTAL: 60.75

29-21-315-024-0000

20190501669393 | 1-941-727-328

1918317001 Page: 2 of 4

UNOFFICIAL COPY

STATE OF ILLINOIS, COUNTY OF COOK SS

I, the undersigned, a Notary Public in and for said County and State aforesaid, DO HEREBY CERTIFY, that Kenneth J. Johnson, personally known to me to be the Attorney In Fact of the Fannie Mae A/K/A Federal National Mortgage Association and , personally known to me to be the Attorney In Fact for Fannie Mae A/K/A Federal National Mortgage Association of said corporation, and personally known to me to be the same person(s) whose name(s) are subscribed to the forgoing instrument, appeared before me this day in person and severally acknowledged that as such that Kenneth J. Johnson and they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

Given under my hand and official seal this

day o

___, 20 <u>/9</u>



LYNN ? ROSEN OFFICIAL SEAL Notary Public, Seria of Illinois My Commission ampires August 01, 2021

Notary Public

Coup C/

Exempt under provisions of paragraph

✓Section 32-45, real estate transfer tax law.

Dated:

Signature of Buyer, Seller, or Representative

Prepared by:

Johnson, Blumberg, & Associates, LLC 230 W. Monroe Street, Suite 1125 Chicago, Illinois 60606

Mail to:

DANIEL CORREA 427 E 167TH ST HARVEY, IL. 60426

Name and Address of Taxpayer:

DANIEL CORREA 427 E 167TH ST HARVEY IL 60426

\$40,230.00



Nº 21176

1918317001 Page: 3 of 4

UNOFFICIAL COPY

Exhibit "A" - Legal Description

LOTS 13 AND 14 IN BLOCK 8 IN PERCY WILSON'S WASHINGTON PARK SUBDIVISION OF THE SOUTHWEST 1/4 OF THE

SOUTHWEST 1/4 OF SECTION 21, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

COOK COUNTY RECORDER OF DEEDS

COOK COUNTY
RECORDER OF DEEDS

COOK COUNTY RECORDER OF DEEDS



UNOFFICIAL COPY

THIS INSTRUMENT PREPARED BY AND WHEN RECORDED RETURN TO:

MY COMMISSION EXPIRES:04/13/20

VILLAGE OF SOUTH HOLLAND CERTIFICATE OF PAYMENT OF OUTSTANDING SERVICE CHARGES

The undersigned, Deputy Village Clerk for the Village of South Holland, Cook County, Illinois certifies that all outstanding service charges including but not limited to, water service.

building code violation	ns, and other charges, plus	penalties for delinquent payments, if any, for the
following described p	property have been paid in fi	full as of the date of issuance set forth below.
Title Holder's Name:	Judicia! Sales Corp	
Mailing Address:	1 S. Wacker Chicago, II	4
Telephone No.:	312.236.7253	
Attorney or Agent:	Shapiro Kreisman & Ass	soc.
Telephone No.:	847.291.1717	
Property Address:	427 E. 167th St.	
	Harvey, IL 60426	divi
Property Index Numb	per (PIN): 29-21-315-	024-000
Water Account Number	ber: 0210031000	
Date of Issuance:	5/21/2019	C/O/T/S
State of Illinois)		VILLAGE OF SOUTH POLLAND
County of Cook)		Polysta D.
This instrument was acknowledged before		By: Mille Buckerning
me on May	Cliddell by	Deputy Vilfage Clerk or Representative
Muhille R hiddel		
(Signature of Notary Public)		
٠		
OFFICIAL SEAL		
MICHELLE R LIDDELL NOTARY PUBLIC - STATE OF ILLINOIS		[SEAL]

THIS CERTIFICATE IS GOOD FOR ONLY 30 DAYS AFTER THE DATE OF ISSUANCE.