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Doc# 1918317183 Fee \$88.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

EDWARD M. MOODY

COOK COUNTY RECORDER OF DEEDS

DATE: 07/02/2019 03:58 PM PG: 1 OF 3

MAIL TO:

ANA L LARIOS
10360 Parkside Ave Unit 1B
OAK LAWN IL 60453
SPECIAL WARRANTY DEED
(CORPORATION TO INDIVIDUAL)
ILLINOIS 10F2

+184243015

THIS INDENTURE made this 24 day of June, 2019, between **Fannie Mae a/k/a Federal National Mortgage Association (P.O. Box 650043, Dallas, TX 75265-0043)**, a corporation created and existing under and by virtue of the laws of the United States of America and duly authorized to transact business in the State of ILLINOIS, party of the first part, and **Ana Larios (1839 W. 47th Street Chicago, IL 60609)**, party of the second part, WITNESSETH, that the party of the first part, for and in consideration of the sum of \$10.00 (Ten dollars and no/100s) in hand paid by the party of the second part, the receipt whereof is hereby acknowledged, and pursuant to authority of the Board of Directors of said corporation, by these presents does REMISE, RELEASE, ALIEN AND CONVEY unto the party of the second part, and to their heirs and assigns, FOREVER, all the following described real estate, situated in the County of **Cook** and the State of Illinois known and described as follows, to wit:

SEE ATTACHED EXHIBIT A

SUBJECT TO ANY AND ALL COVENANTS, CONDITIONS, EASEMENTS, RESTRICTIONS AND ANY OTHER MATTERS OF RECORD.

Together with all and singular the hereditament and appurtenances thereunder belonging, or in otherwise appertaining, and the reversions, remainder and remainders, rents, issues and profits thereof, and all the estate, right, title, interest, claim or demand whatsoever, of the party of the first part, either in law or equity, of, in and to the above described premises, with the hereditament and appurtenances: TO HAVE AND HOLD the said premises as above described, with the appurtenances, unto the party of the second part, their heirs and assigns forever.

The Grantor promises or covenants to defend title to the property from and against all lawful claims and demands of all persons claiming by, through or under Grantor and none other.

PERMANENT REAL ESTATE INDEX NUMBER(S): 24-17-205-041-1036

PROPERTY ADDRESS(ES): 10360 Parkside Avenue Unit 1B, Oak Lawn, IL, 60453

REAL ESTATE TRANSFER TAX

02-Jul-2019



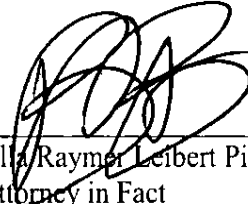
COUNTY: 57.50
ILLINOIS: 115.00
TOTAL: 172.50

24-17-205-041-1036 | 20190601606011 | 1-324-976-224

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Fannie Mae a/k/a Federal National Mortgage Association

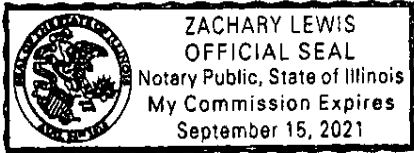


By: McCalla Raymer Leibert Pierce, LLC
As Attorney in Fact
Benjamin N. Burstein

STATE OF ILLINOIS)
) SS
COUNTY OF COOK)

I, Zachary Lewis the undersigned, a notary public in and for said County, in the State aforesaid, do hereby certify that Benjamin N. Burstein, personally known to me to be the attorney in fact for Fannie Mae a/k/a Federal National Mortgage Association, and personally known to me to be the same person(s) whose name(s) is/are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that he/she/they signed, sealed and delivered the said instrument, as his/her/their free and voluntary act for the uses and purposes therein set forth.

Signed or attested before me on 24th day of June, 2019.




NOTARY PUBLIC

My commission expires 09/15/2019

This Instrument was prepared by
Natasha Snoddy/McCalla Raymer Leibert Pierce, LLC
1 North Dearborn, Suite 1200, Chicago, IL 60602

Village of Oak Lawn	Real Estate Transfer Tax	\$500	03445
Village of Oak Lawn	Real Estate Transfer Tax	\$50	04837
Village of Oak Lawn	Real Estate Transfer Tax	\$25	03802

PLEASE SEND SUBSEQUENT TAX BILLS TO:

ANA L. LAKIOS
10360 PARKSIDE AVE unit 1B
OAK LAWN IL 60453

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EXHIBIT "A"

UNIT B-1-10360 AS DELINEATED ON PLAT OF SURVEY OF CERTAIN LOTS IN FRANK DELUGACH'S CENTRAL AVE. GARDENS, A SUBDIVISION OF THE EAST 2/5 OF THE THE EAST 1/2 OF THE NORTHEAST 1/4 (EXCEPT STREETS AND PARTS OF STREETS HERETOFORE DEDICATED) IN SECTION 17, TOWNSHIP 37 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY ILLINOIS; WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT "A" TO DECLARATION OF CONDOMINIUM MADE BY UNION NATIONAL BANK OF CHICAGO, A NATIONAL BANKING ASSOCIATION, AS TRUSTEE UNDER TRUST AGREEMENT DATED JANUARY 2, 1967 AND KNOWN AS TRUST NO. 611, WHICH SAID DECLARATION OF CONDOMINIUM IS DATED MARCH 22, 1973 AND WAS RECORDED WITH THE RECORDER OF DEEDS OF COOK COUNTY AS DOCUMENT NO. 22262609; TOGETHER WITH A PERCENTAGE OF THE COMMON ELEMENTS APPURTENANT TO SAID UNIT AS SET FORTH IN SAID DECLARATION, AS AMENDED FROM TIME TO TIME, WHICH PERCENTAGE SHALL AUTOMATICALLY CHANGE IN ACCORDANCE WITH AMENDED DECLARATIONS AS SAME ARE FILED OF RECORD, PURSUANT TO SAID DECLARATION, AN TOGETHER WITH ADDITIONAL COMMON ELEMENTS AS SUCH AMENDED DECLARATIONS ARE FILED OF RECORD, IN THE PERCENTAGES SET FORTH IN SUCH AMENDED DECLARATIONS, WHICH PERCENTAGES SHALL AUTOMATICALLY BE DEEMED TO BE CONVEYED EFFECTIVE ON THE RECORDING OF EACH SUCH AMENDED DECLARATION AS THOUGH CONVEYED HEREBY.

Cook County Clerk's Office