

# UNOFFICIAL COPY

Doc#: 1918322101 Fee: \$98.00  
Edward M. Moody  
Cook County Recorder of Deeds  
Date: 07/02/2019 12:01 PM Pg: 1 of 1

**ILLINOIS**  
**COUNTY OF COOK (A)**  
**LOAN NO.: 0504808747**

PREPARED BY: **FIRST AMERICAN MORTGAGE SOLUTIONS**

**1795 INTERNATIONAL WAY**  
**IDAHO FALLS, ID 83402**

WHEN RECORDED MAIL TO:

**FIRST AMERICAN MORTGAGE SOLUTIONS**

**1795 INTERNATIONAL WAY**

**IDAHO FALLS, ID 83402**

**PH. 208-528-9895**

**PARCEL NO. 23-25-301-119-0000; 23-25-301-120-0000**



## RELEASE OF MORTGAGE

The undersigned, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**, AS NOMINEE FOR **FLAGSTAR BANK, FSB, ITS SUCCESSORS AND ASSIGNS**, located at P.O. BOX 2026, FLINT, MICHIGAN 48501-2026, owner or nominee of the beneficial owner of the indebtedness secured by that certain Mortgage described below, does hereby release and reconvey, to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.

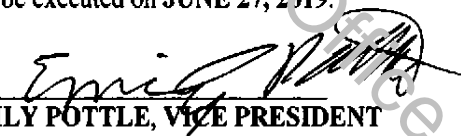
Said Mortgage dated **NOVEMBER 22, 2017** executed by **WLADYSLAW DZIADKOWIEC & JANINA DZIADKOWIEC, HUSBAND & WIFE, JOINT TENANTS**, Mortgagor, to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**, AS NOMINEE FOR **FLAGSTAR BANK, FSE, ITS SUCCESSORS AND ASSIGNS**, Original Mortgagee, and recorded on **NOVEMBER 30, 2017** as Instrument No. **1733457013** in the Office of the Recorder of Deeds for **COOK (A) County, State of ILLINOIS**.

LEGAL DESCRIPTION: **LOTS 1 AND 2 IN OWNERS RESUBDIVISION OF LOT 9 IN THE PLAT OF SUBDIVISION OF THE NORTH 260.75 FEET (EXCEPT THE EAST 501.16 FEET AND EXCEPT THE WEST 800.52 FEET THEREOF) AND THE SOUTH 60.0 FEET OF THE NORTH 320.75 FEET OF THAT PORTION LYING EAST OF THE NORTHEASTERLY RIGHT OF WAY LINE OF THE "CUT-OFF COUNTY ROAD" AS NOW LAID OUT AND DEDICATED AND THE WEST 1002.33 FEET OF THE EAST 1336.44 FEET OF THE SOUTH 260.75 FEET OF THE SOUTH 260.75 FEET OF THE NORTH 581.50 FEET OF THE SOUTHWEST 1/4 OF SECTION 25, TOWNSHIP 37 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

PROPERTY ADDRESS: **7641 W 123RD PL, PALOS HEIGHTS, IL 60463**

IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on **JUNE 27, 2019**.

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**

  
**EMILY POTTLE, VICE PRESIDENT**

STATE OF IDAHO COUNTY OF BONNEVILLE ) ss.

On **JUNE 27, 2019**, before me, **KIERSTEN BALCH**, personally appeared **EMILY POTTLE** known to me to be the **VICE PRESIDENT** of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.** the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.

  
**KIERSTEN BALCH (COMMISSION EXP. 07/21/2022)**  
NOTARY PUBLIC

**KIERSTEN BALCH**  
Notary Public - State of Idaho  
Commission Number 68099  
My Commission Expires Jul 21, 2022

POD: 20190614

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