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FOR THE PROTECTION OF
THE OWNER, THIS RELEASE
SHALL BE FILED WITH THE
RECORDER OF DEEDS OR
THE REGISTRAR OF TITLES
IN WHOSE OFFICE THE
MORTGAGE OR DEED OF
TRUST WAS FILED.

Doc#: 1918333099 Fee: \$98.00
Edward M. Moody
Cook County Recorder of Deeds
Date: 07/02/2019 11:01 AM Pg: 1 of 2

RELEASE MORTGAGE

Pursuant to 765 Ill. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**, owner of record of a certain mortgage from **MATTHEW J SLEEMAN AND ELLEN MACADAM SLEEMAN** to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR GUARANTEED RATE, INC., ITS SUCCESSORS AND ASSIGNS**, dated **07/28/2017** and recorded on **08/02/2017**, in Book N/A at Page N/A, and/or as Document **1721408181** in the Recorder's Office of **Cook** County, State of **Illinois**, does hereby acknowledge full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage.

Legal Description: **See exhibit A attached**

Tax/Parcel Identification number: **14-29-111-061-1007**

Property Address: **3044 N RACINE AVE UNIT 2 CHICAGO, IL 60657**

Witness the due execution hereof by the owner of said mortgage on **06/28/2019**.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.



Donna Acree
Vice President

STATE OF LA
PARISH OF **OUACHITA** } s.s.

On **06/28/2019**, before me appeared **Donna Acree**, to me personally known, who did say that s/he/they is (are) the **Vice President** of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.** and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that s/he/they acknowledged the instrument to be the free act and deed of the corporation (or association).



Mary Blanche - 64436, Notary Public
Lifetime Commission

MARY BLANCHE
OUACHITA PARISH, LOUISIANA
LIFETIME COMMISSION
NOTARY ID# 64436

Prepared by/Record and Return to:
LIEN RELEASE
JPMORGAN CHASE BANK, N.A
700 KANSAS LANE, MAIL CODE LA4-3120
MONROE LA 71203
Telephone Nbr: 1-866-756-8747

Loan No.: 1164677710
MIN: **100196399014198715**
MERS Phone #: **(888) 679-6377**
MERS Address, if applicable: **P.O. Box 2026, Flint, MI 48501-2026**

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Loan Number: 1164677710

EXHIBIT A

Parcel 1:

Unit 2 in the 3044 North Racine Condominium as delineated on a survey of the following described tract of land:

Lot 400 in John P. Altgeld's Subdivision of Blocks 1 to 4, 7 and North 1/2 Block of 6 in the Subdivision of that part lying northeast of Lincoln Avenue of the Northwest Quarter of Section 29, Township 40 North, Range 14 East of the Third Principal Meridian in Cook County, Illinois, which survey is attached As exhibit "A" to the Declaration of Condominium recorded as document 1720729070, as amended from time, together with its undivided percentage interest in the common elements, in Cook County, Illinois.

Parcel 2:

The exclusive right to the use of the parking space P-2 as a limited common element as delineated on a survey attached to the Declaration aforesaid recorded as document 1720729070

Property of Cook County Clerk's Office