

UNOFFICIAL COPY

Prepared By and Return To:
Maged Farag
Collateral Department
Meridian Asset Services, LLC
3201 34th Street South, Suite 310
St. Petersburg, FL 33711
(727) 497-4650

Doc#: 1918333021 Fee: \$98.00
Edward M. Moody
Cook County Recorder of Deeds
Date: 07/02/2019 10:05 AM Pg: 1 of 3

APN/PIN# 20-02-317-011-0000;
20-02-317-028-0000; 20-02-317-
027-0000

Space above for Recorder's use

Loan No: 2912601



8245606

ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, **MTGLQ INVESTORS, L.P.**, whose address is **2001 ROSS AVENUE SUITE 2800, DALLAS, TEXAS 75201**, (ASSIGNOR), does hereby grant, assign and transfer to **U.S. BANK TRUST NATIONAL ASSOCIATION, AS TRUSTEE OF THE CHALET SERIES III TRUST**, whose address is **7114 E. STETSON DR., SUITE 250, SCOTTSDALE, ARIZONA 85251**, (ASSIGNEE), its successors, transferees and assigns forever, all beneficial interest under that certain mortgage, together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon.

Date of Mortgage: **12/23/2003**

Original Loan Amount: **\$100,800.00**

Executed by (Borrower(s)): **CHARLES PAYNE**

Original Lender: **WORLD SAVINGS BANK, FSB, ITS SUCCESSORS AND/OR ASSIGNEES**

Filed of Record: In Book/Liber/Volume N/A, Page N/A

Document/Instrument No: **0403733111** in the Recording District of **COOK, IL**, Recorded on **2/6/2004**.

Legal Description: **SEE EXHIBIT "A" ATTACHED**


Property more commonly described as: **1033 EAST 46TH STREET UNIT 514, CHICAGO, IL 60653**

IN WITNESS WHEREOF, the undersigned by its duly elected officers and pursuant to proper authority of its board of directors has duly executed, sealed, acknowledged and delivered this assignment.

Date: **JUN 12 2019**

MTGLQ INVESTORS, L.P.


By: **BIFF ROGERS**
Title: **VICE PRESIDENT**


Witness Name: **Blake Doyle**

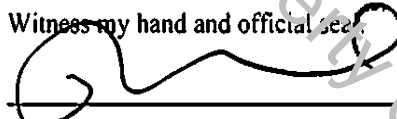
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A NOTARY PUBLIC OR OTHER OFFICER COMPLETING THIS CERTIFICATE VERIFIES ONLY THE IDENTITY OF THE INDIVIDUAL WHO SIGNED THE DOCUMENT TO WHICH THIS CERTIFICATE IS ATTACHED, AND NOT THE TRUTHFULNESS, ACCURACY, OR VALIDITY OF THAT DOCUMENT

State of **TEXAS**
County of **DALLAS**

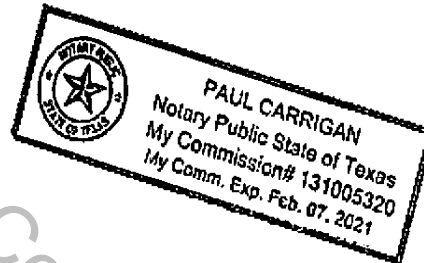
On **JUN 12 2019**, before me, **Paul Carrigan**, a Notary Public, personally appeared **BIFF ROGERS, VICE PRESIDENT** of/for **MTGLQ INVESTORS, L.P.**, personally known to me, or who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. I certify under PENALTY OF PERJURY under the laws of the State of TEXAS that the foregoing paragraph is true and correct. I further certify **BIFF ROGERS**, signed, sealed, attested and delivered this document as a voluntary act in my presence.

Witness my hand and official seal:



Paul Carrigan

(Notary Name): _____
My commission expires: **FEB 07 2021**



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EXHIBIT "A"

PARCEL 1:

UNIT NUMBER 504 IN THE SHAKESPEARE COURT CONDOMINIUM ASSOCIATION, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND:

LOTS 27 AND 28 IN BLOCK 7 IN PERRY H. SMITH'S SUBDIVISION OF BLOCK 7 IN A SUBDIVISION OF THE SOUTHWEST QUARTER (1/4) OF SECTION 2, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0328219122, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY ILLINOIS.

PARCEL 2:

PARCEL 2: THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE -, A LIMITED COMMON ELEMENT, AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT NUMBER 0328219122.