UNOFFICIAL COPY

Recording Requested By: FIFTH THIRD BANK

When Recorded Return To: LIEN RELEASE FIFTH THIRD BANK 38 FOUNTAIN SQUARE PLAZA MD# 1MOBB1 CINCINNATI, OH 45273 Doc#. 1918333034 Fee: \$98.00

Edward M. Moody

Cook County Recorder of Deeds
Date: 07/02/2019 10:22 AM Pg: 1 of 2

ID.kAE!<Ab~R&CI

RELEASE OF MORTGAGE

FIFTH THIRD BANK#: ******0884 "n".M" Lender ID:0043100/1714565747 Cook, Illinois

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that AFTH THIRD BANK, SBM TO FIFTH THIRD MORTGAGE COMPANY holder of a certain mortgage, made and executed by APUM KIM and JINHEE CHA, originally to FIFTH THIRD MORTGAGE COMPANY, in the County of Cook, and the State of Phinois, Dated: 08-31-2011 Recorded: 09-09-2011 as Instrument No. 1125257198, Book/Reel/Liber N/A Page/Folio N/A, does not reby acknowledge full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: UNIT 17 IN LINCOLN PARK PLAZA CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING

THE S 98/100 FEET (EXCEPT THE W 20 FEET THEREOF) OF LC (25 AND ALL OF LOTS 28, 29, 32, 33, 36, 37, 40, 41, 44 AND 45 IN JAMES L WILSON'S SUBDIVISION IN SECTION 33, TOW'NS HIP 40 NORTH, RANGE 14 EAST OF THE 3RD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS; WHICH SURVEY (5 ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED IN COOK COUNTY, ILLINOIS AS DOCUMENT 25145127 AND REGISTERED BY THE REGISTRAR OF TITLE OF COOK COUNTY, ILLINOIS AS L'OCUMENT LR3118535; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS

Assessor's/Tax ID No.: 14-33-304-054-1017

Property Address: 1920 N. MOHAWK ST. #17, CHICAGO, IL 60614

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

FIFTH THIRD BANK, SBM TO FIFTH THIRD MORTGAGE COMPANY On June 28th, 2019

Aaron Marcheski, Assistant Vice-President

INOFFICIAL COPY RELEASE OF MORTGAGE

STATE OF Ohio **COUNTY OF Hamilton**

On June 28th, 2019, before me, Sally Knox, a Notary Public in and for Hamilton in the State of Ohio, personally appeared Aaron Marcheski, Assistant Vice-President of FIFTH THIRD BANK, SBM TO FIFTH THIRD MORTGAGE COMPANY, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that they executed the same in their authorized capacity, and that by their signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument.

WITNESS my hand and official seal,

Sally Knox

Notary Expires: 5/18/2021

Clerk's Office Prepared By: AARON MARCHESKI, FIFTH THIRD BANK 5001 KINGSLEY DRIVE, MD# 1MOBB1 CINCINNATI, OH, 45227

800-972-3030