Doc#. 1918333270 Fee: \$98.00

Edward M. Moody

Cook County Recorder of Deeds Date: 07/02/2019 01:58 PM Pg: 1 of 4

RECORDING REQUESTED BY AND RETURN TO: Marcia Capella Santos Bluegreen Vacations Corporation - Mortgage Lien Release 4960 Conference Way North, Suite 100 Boca Raton, FL 33431

PIN: 17-16-245-028-1001 through 17-16-245-028-1058 Legal Description: Section 16, Township 39N, Rauge 14, Lot 26 Subdivision: The Blake Timeshare

Address of Property: 500 South Dearborn St Chicago, Illinois 60605 n Street

### Reassignment of Timeshare Interest Mortgage (Second City) REASSIGNMENT OF PLEDGED NOTES RECEIVABLE AND TIMESHARE INTEREST MORTGAGES

THIS REASSIGNMENT OF PLEDGED NOTES RECEIVABLE AND THIS REASSIGNMENT OF PLEDGED NOTES RECEIVABLE AND IMESHARE INTEREST MORTGAGES ("Reassignment") is made and executed as of Jone 7 Q 20 19, by CAPITAL ONE, NATIONAL ASSOCIATION, a national parking association ("Agent"), to SECOND CITY RESORTS, LLC, an Illinois limited liability comrary (the "Borrower").

#### WITNESSETH:

WHT RF AS, Borrower, Agent, and the financial institutions party thereto from time to time as lenders (the 1 nders") have entered into an Amended and Restated Loan and Security Agreement, dated as of May 7, 2018 (as amended, restated, supplemented, or otherwise modified from time, to time, the "Loan Agre ... ent"; capitalized terms used and not otherwise defined herein shall have the meanings given such a main the Loan Agreement), pursuant to which Lenders have made a revolving credit facility (ne "Loan") available to Borrower which such Loan is secured by a security interest and lien granted by Bor ower to Agent, for the benefit of the Lenders, on certain notes receivable and timeshare int rest mortgages related thereto.

NOW THEREFORE, Agrant hereby reconveys, reassigns, transfers and sets over unto Borrower all of its right, title and interest in and to the notes receivable and timeshare interest mortgages described in Schedule A atta, ... hereto and incorporated herein by this reference, and all other collateral appurtenant thereto, conrected "erewith, or substituted or replaced therefor, and all cash and non-cash proceeds thereof and profi s due or to become due therefrom, without recourse and without representation or warranty of any kin 1 express or implied. Javs]
Corty
Original

[Signature page full ws]

[Second City] Exhibits and Schedules to A&R Loan Agreement 56548407 01163853-2

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## **UNOFFICIAL COPY**

IN WITNESS WHEREOF, Agent has executed this Reassignment on the date first written above.

	CAPITAL ONE, NATIONAL ASSOCIATION, a national banking association  By: Name:  Title:  VP-ROTALCA MIGNET
af ree aid, do hereby certify that	and delivered the said instrument as cunto affixed, as their free and voluntary act and pany, for the uses and purposes therein set forth producedas
Given under my hand and notarial seal this	When And And Notary Public And And Notary Public
My Commission expires: 9/12/27	Ashleigh V Strand NOTARY PUBLIC Montgomery County, Maryland My Commission Expires 9/12/2022
[Second City] Exhibits and Schedules to A&R Loan Agreement 56548407 01163853-2	My Commission Expires 9/12/2022  Exhibit G-1 - 2
	S, Original Co

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# **UNOFFICIAL COPY**

Reassign Cap1 to 2nd CITY MC 6/18/19

**EXHIBIT A** 

			_	<del></del>		_	
#DOC#		\$34718090	1900933044	1900933069	1903910080	19039100/4	
Mortgage/Deed of Trust	Recording Date	12/13/2018	1/9/2015	1/9/2015	7(0,4319	2/3/2019	
PromNoteDate		10/5/2018	10/25/2018	10/25/2018	11/21/2018	12/1/2018	OrCo
Original Amount	Original Amount	14,848.01	11,211.53	16,252.22	7,876.60	8,370.00	TOP COOK COUNTY CLOPA'S OFFICE
2	First Name	JOSEPH	CHRISTINE	YMMIL	SUZANNE	TOPANGA	
	Last Name	WARD	FREEL	SULLIVAN	ZAABEL	SCHMIDT	T'S Ox
i	Loan#	2088618	2092605	2092692	2097421	2098976	
	Contract #	2588624	219696	2502702	2507441	2508098	
	#	-	1	7 6	, <	, ,	

1918333270 Page: 4 of 4

### **UNOFFICIAL COPY**

#### **LEGAL DESCRIPTION**

#### PARCEL 1:

THE NORTH ½ OF LOT 27 (EXCEPT THAT PART TAKEN FOR STREET) IN BLOCK 124 IN THE SCHOOL SECTION ADDITION TO CHICAGO IN SECTION 16, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

#### PARCEL 2:

THE SOUTH ½ OF LOT 27 AND ALL OF LOT 28 AND THE NORTH 10 FEET OF LOT 29 (EXCEPT THAT FART TAKEN FOR STREET) IN SUBDIVISION OF BLOCK 124 IN SCHOOL SECTION ADDITION TO CHICAGO IN SECTION 16, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

#### PARCEL 3:

LOT 6 (EXCEPT THAT PART TAKEN FOR STREET) IN KNIGHTS SUBDIVISION OF LOTS 30, 31 AND 32 IN OGDEN'S SUBDIVISION OF BLOCK 124 IN SCHOOL SECTION ADDITION TO CHICAGO IN SECTION 16, TOWNSHIP 39 NORF!! RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

#### PARCEL 4:

THE SOUTH 30 FEET OF LOT 29 IN OGDEN'S SUBLIVIS'ON OF BLOCK 124 AFORESAID (EXCEPT PARTS FROM BOTH TRACTS TAKEN FOR OPENING DEGRISORN STREET), IN COOK COUNTY, ILLINOIS.

#### PARCEL 5:

LOTS 25 AND 26 (EXCEPT THE EAST 35 FEET THEREOF, MORE OR LESS, TAKEN FOR OPENING DEARBORN STREET AND EXCEPT THE NORTH 21 FEET OF LOT 25 TAKEN FOR CONGRESS STREET) IN OGDEN'S SUBDIVISION OF BLOCK 124 IN SCHOOL SECTION ADDITION TO CHICAGO OF SECTION 16, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

But excluding those portions of the property which have not been subjected to the Declaration of Condominium for Hotel Blake, a Condominium, and including only those portions of the property which are subject to and more particularly described in said Declaration of Condominium for Hotel Blake, a Condominium, recorded August 23, 2013 in the records of the Cook County Recorder of Deeds as Document No. 1323519050, as amended and supplemented from time to time, and in that certain Declaration of Timeshare Plan for The Hotel Blake Timeshare Plan recorded August 23, 2013 in the records of the Cook County Recorder of Deeds as Document No. 1323519052, as amended and supplemented from time to time.