

# UNOFFICIAL COPY

2019-02448-F F19 040048

## ASSIGNMENT OF MORTGAGE

### PREPARED BY:

Anselmo Lindberg & Associates LLC  
1771 W. Diehl Road, Suite 120  
Naperville, IL 60563-1890

### MAIL TO:

Anselmo Lindberg & Associates LLC  
P.O. Box 3228  
Naperville, IL 60566-9711



\*1918455004\*

oc# 1918455004 Fee #88.00

ISP FEE: \$9.00 RPRF FEE: \$1.00

WARD M. MOODY

COOK COUNTY RECORDER OF DEEDS

DATE: 07/03/2019 08:40 AM PG: 1 OF 1

FOR VALUE RECEIVED, the receipt, adequacy, and sufficiency of which are hereby acknowledged, The Secretary of Housing and Urban Development, Its Successors and Assigns hereby spreads of record the assignment and transfer to Wilmington Savings Fund Society, FSB as Trustee of Upland Mortgage Loan Trust A all its right, title, and interest in and to a certain Mortgage dated December 29, 2009, and recorded on January 25, 2010 as document number 1002546002, in the COOK County Recorder's Office, for the sum of \$502500.00 executed by Allene Kenney to 1ST Mariner Bank.

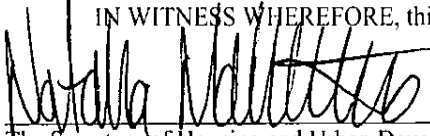
The legal description of the property being assigned is:

LOT 40 IN THE LIN AND RIX WILMETTE AVENUE ADDITION, BEING A RESUBDIVISION OF PART OF LOT 31, IN COUNTY CLERK'S DIVISION OF SECTION 32, TOWNSHIP 42 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO PLAT RECORDED MAY 12, 1955 AS DOCUMENT NUMBER 16233972, IN COOK COUNTY, ILLINOIS.

Permanent Real Estate Index Number: 05-32-310-003-0000  
Address of Real Estate: 439 Romona Road, Wilmette, Illinois 60091

This instrument serves to memorialize the transfer of this mortgage loan which has previously taken place.

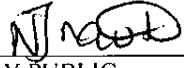
IN WITNESS WHEREFORE, this Assignment is executed this 27 day of JUNE, 2019

  
\_\_\_\_\_  
The Secretary of Housing and Urban Development,  
Its Successors and Assigns By Carrington Mortgage  
Services, LLC as Attorney in Fact

Given under my hand and official seal,

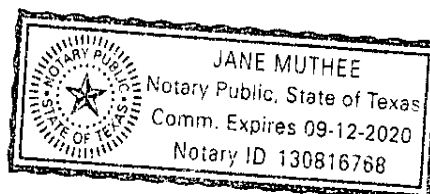
this 27<sup>th</sup> day of June, 2019

Commission expires 09-12 2020

  
\_\_\_\_\_  
NOTARY PUBLIC

State of Texas, County of Collin. I, the undersigned, a Notary Public, in and for the County and State aforesaid DO HEREBY CERTIFY, that an agent of Carrington Mortgage Services, LLC as Attorney in Fact for The Secretary of Housing and Urban Development, Its Successors and Assigns, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me in person and acknowledged that he signed and delivered the said instrument as his free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

F19040048 CMS



**PREMIER TITLE**  
1000 JORIE BLVD., SUITE 136  
OAK BROOK, IL 60523  
630-571-2111

PREMIER TITLE