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FOR THE PROTECTION OF
THE OWNER, THIS RELEASE
SHALL BE FILED WITH THE
RECORDER OF DEEDS OR
THE REGISTRAR OF TITLES
IN WHOSE OFFICE THE
MORTGAGE OR DEED OF
TRUST WAS FILED.

Doc#: 1918408173 Fee: \$98.00
Edward M. Moody
Cook County Recorder of Deeds
Date: 07/03/2019 10:22 AM Pg: 1 of 2

RELEASE MORTGAGE

Pursuant to 765 Ill. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that **JPMORGAN CHASE BANK, N.A.**, owner of record of a certain mortgage from **ROBERT J NOLFI JR., AS TRUSTEE ON BEHALF OF THE ROBERT J NOLFI, JR TRUST, DATED JANUARY 19, 2016 AND ROBERT J. NOLFI, JR.** to **JPMORGAN CHASE BANK, N.A.**, dated **11/16/2017** and recorded on **11/30/2017**, in Book N/A at Page N/A, and/or as Document **1733439009** in the Recorder's Office of **Cook County, State of Illinois**, does hereby acknowledge full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage.

Legal Description: **See exhibit A attached**

Tax/Parcel Identification number: **14-17-311-005-000**

Property Address: **4111 N SOUTHPORT AVE CHICAGO, IL 60613-1910**

Witness the due execution hereof by the owner of said mortgage on **07/01/2019**.

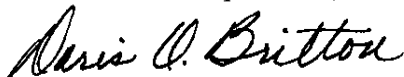
JPMORGAN CHASE BANK, N.A.



Ednique Williams
Vice President

STATE OF LA
PARISH OF **Ouachita** } s.s.

On **07/01/2019**, before me appeared **Ednique Williams**, to me personally known, who did say that s/he/they is (are) the **Vice President** of **JPMORGAN CHASE BANK, N.A.** and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that s/he/they acknowledged the instrument to be the free act and deed of the corporation (or association).



Doris O Britton - 67753, Notary Public
Lifetime Commission

Doris O. Britton
Notary Public ID NO. 67753
Ouachita Parish, La.
Lifetime Commission

Prepared by/Record and Return to:

LIEN RELEASE

JPMORGAN CHASE BANK, N.A

700 KANSAS LANE, MAIL CODE LA4-3120

MONROE LA 71203

Telephone Nbr: 1-866-756-8747

Loan No.: 7672149475

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Loan Number: 7672149475

EXHIBIT A

THE FOLLOWING DESCRIBED REAL ESTATE SITUATED COUNTY OF COOK, IN THE STATE OF ILLINOIS, TO WIT:

THAT PART OF THE SOUTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 17, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING WEST OF CLARK STREET, EAST OF SOUTHPORT AVENUE AND NORTH OF BELLE PLAINE AVENUE, BOUNDED AND DESCRIBED AS FOLLOWS:

COMMENCING AT THE INTERSECTION OF THE NORTH LINE OF WEST BELLE PLAINE AVENUE WITH THE WESTERLY LINE OF NORTH CLARK STREET; THENCE NORTHERLY ALONG THE SAID WESTERLY LINE OF NORTH CLARK STREET, A DISTANCE OF 107.00 FEET; THENCE SOUTHWESTERLY ALONG A LINE MAKING AN ANGLE OF 90 DEGREES 06 MINUTES 32 SECONDS MEASURED COUNTER-CLOCKWISE,

NORTHERLY TO SOUTHWESTERLY FROM THE LAST DESCRIBED COURSE EXTENDED, BEING A LINE PARALLEL WITH THE SAID NORTH LINE OF WEST BELLE PLAINE AVENUE, A DISTANCE OF 21.21 FEET TO THE POINT OF BEGINNING OF THE PARCEL HEREIN DESCRIBED; THENCE SOUTHEASTERLY ALONG A LINE MAKING AN ANGLE OF 89 DEGREES 58 MINUTES 43 SECONDS MEASURED CLOCKWISE, NORTHEASTERLY TO SOUTHEASTERLY FROM THE LAST DESCRIBED COURSE, A DISTANCE OF 0.50 FEET; THENCE SOUTHWESTERLY AT RIGHT ANGLES TO THE LAST DESCRIBED COURSE, A DISTANCE OF 8.95 FEET; THENCE SOUTHEASTERLY AT RIGHT ANGLES TO THE LAST DESCRIBED COURSE, A DISTANCE OF 20.00 FEET TO A POINT ON A LINE PARALLEL WITH AND 86.50 FEET NORTHERLY DISTANT FROM THE AFORESAID NORTH LINE OF WEST BELLE PLAINE AVENUE; THENCE SOUTHWESTERLY ALONG SAID PARALLEL LINE A DISTANCE OF 69.64 FEET TO A POINT ON THE EAST LINE OF NORTH SOUTHPORT AVENUE; THENCE NORTH ALONG THE SAID EAST LINE OF NORTH SOUTHPORT AVENUE, A DISTANCE OF 22.34 FEET; THENCE NORTHEASTERLY ALONG A LINE MAKING AN ANGLE OF 66 DEGREES 34 MINUTES 41 SECONDS MEASURED CLOCKWISE, NORTH TO NORTHEASTERLY FROM THE LAST DESCRIBED COURSE EXTENDED, BEING A LINE PARALLEL WITH THE AFORESAID NORTH LINE OF WEST BELLE PLAINE AVENUE, A DISTANCE OF 69.70 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS.