

# UNOFFICIAL COPY

Doc#. 1918408300 Fee: \$98.00  
Edward M. Moody  
Cook County Recorder of Deeds  
Date: 07/03/2019 11:35 AM Pg: 1 of 3

When Recorded Mail To:  
Third Federal Savings  
C/O Nationwide Title Clearing,  
Inc. 2100 Alt. 19 North  
Palm Harbor, FL 34683

Loan Number 721088815

## SATISFACTION OF MORTGAGE

The undersigned declares that it is the present lienholder of a Mortgage made by **SHANI BETH HALACHMY AND SHARON BETH-HALACHMY** to **THIRD FEDERAL SAVINGS AND LOAN ASSOCIATION OF CLEVELAND** bearing the date 08/06/2015 and recorded in the office of the Recorder or Registrar of Titles of **COOK** County, in the State of **Illinois**, in **Document # 1523655122**.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT "A" ATTACHED

Tax Code/PIN: 11-30-108-003-0000

Property is commonly known as: 1120 HULL TER, EVANSTON, IL 60202-3321.

**Dated this 01st day of July in the year 2019**

**THIRD FEDERAL SAVINGS AND LOAN ASSOCIATION OF CLEVELAND**



ERCILIA GREEN

VICE PRESIDENT

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

TFSRC 407349995 DOCR T011907-09:38:05 [C-2] ERCNIL1



\*D0038528219\*

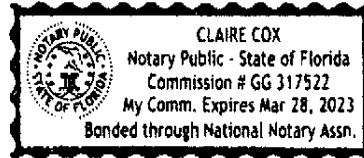
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STATE OF FLORIDA  
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on this 01st day of July in the year 2019, by Ercilia Green as VICE PRESIDENT of THIRD FEDERAL SAVINGS AND LOAN ASSOCIATION OF CLEVELAND, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

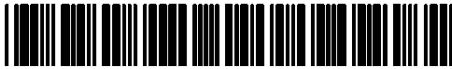
*Claire Cox*  
CLAIRE COX  
COMM EXPIRES: 03/28/2023



Document Prepared By: Dave LaRoe/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

TFSRC 407349995 DOCR T011907-09:38:05 [C-2] ERCNIL1



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'EXHIBIT A'

LOT 48 IN WHYTE AND BELL CONSTRUCTION COMPANY'S RESUBDIVISION OF THE SOUTH 8 FEET OF LOT 1, LOT 2 TO 31 BOTH INCLUSIVE IN BLOCK 2; LOTS 5 TO 32 BOTH INCLUSIVE IN BLOCK 3; LOTS 1 TO 12 BOTH INCLUSIVE IN BLOCK 4 AND PART OF LOTS 1 AND 12 AND ALL OF LOTS 2 TO 11 BOTH INCLUSIVE IN BLOCK 5 AND LOT 3 IN BLOCK 6 IN AUSTIN'S RIDGE SUBDIVISION IN SOUTH EVANSTON, IN SECTION 30, TOWNSHIP 41 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.



\*407349995\*



\*D0038528219\*

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