

UNOFFICIAL COPY

Recording Requested By:
FIFTH THIRD BANK

When Recorded Return To:
LIEN RELEASE
FIFTH THIRD BANK
38 FOUNTAIN SQUARE PLAZA
MD# 1MOBB1
CINCINNATI, OH 45273

Doc#: 1918413004 Fee: \$98.00
Edward M. Moody
Cook County Recorder of Deeds
Date: 07/03/2019 09:20 AM Pg: 1 of 3

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RELEASE OF MORTGAGE

FIFTH THIRD BANK#: *****7925 "BURSTYN" Lender ID:0022240/0207327925 Cook, Illinois
MIN #:100880800030000927 SIS #: 1-883-679-6377

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS NOMINEE FOR MB FINANCIAL BANK, N.A., BENEFICIARY OF THE SECURITY INSTRUMENT, ITS SUCCESSORS AND ASSIGNS

holder of a certain mortgage, made and executed by JONATHAN BURSTYN and ODEYA BURSTYN husband and wife not as tenants in common or as joint tenants, but as tenants by the entirety, originally to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR MB FINANCIAL BANK, N.A., ITS SUCCESSORS AND ASSIGNS, in the County of Cook, and the State of Illinois, Dated: 08-31-2015 Recorded: 09-21-2015 as Instrument No. 1526433078, Book/Reel/Liber N/A Page/Folio N/A, does hereby acknowledge full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC has a mailing address at P.O. BOX 2026, FLINT, MI 48501-2026

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessor's/Tax ID No.: 10-25-328-008-1002

Property Address: 2838 W TOUHY AVE B, CHICAGO, IL 60645

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS NOMINEE FOR MB FINANCIAL BANK, N.A., BENEFICIARY OF THE SECURITY INSTRUMENT, ITS SUCCESSORS AND ASSIGNS

On June 28th, 2019



Todd Reese, Vice President

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STATE OF Ohio
COUNTY OF Hamilton

On June 28th, 2019, before me, Sally Knox, a Notary Public in and for Hamilton in the State of Ohio, personally appeared Todd Reese, Vice President of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS NOMINEE FOR MB FINANCIAL BANK, N.A., BENEFICIARY OF THE SECURITY INSTRUMENT, ITS SUCCESSORS AND ASSIGNS, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that they executed the same in their authorized capacity, and that by their signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument.

WITNESS my hand and official seal,



Sally Knox
Notary Expires: 5/18/2021



Prepared By: AARON MARC HESKI, FIFTH THIRD BANK 5001 KINGSLEY DRIVE, MD# 1MOBB1 CINCINNATI, OH, 45227
800-972-3030

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Exhibit A:

UNIT NO. 2 IN CHESTERFIELD ON TOUHY CONDOMINIUM AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE HEREINFTER REFERRED TO AS PARCEL: LOT 1 EXCEPT THE N 160' THEREOF AND EXCEPT HE S 37.50' OF THE NORTH 197.5' OF THE W 147 FT THEREOF IN MUNO'S SUBDIVISION IN THE SW 1/4 OF SECTION 26, TWP 41 N, R 13, E OF THE THIRD P.M., ACCORIDNG TO THE PLAT THEREOF RECORDED AS DOCUMENT NO. 3769788.

ALSO THAT PART OF A STRIP OF LAND 21.5' MORE OR LESS IN WIDTH LYING E OF THE E LINE OF LOT 1 IN MUNO;S SUBDIVISION AND W OF THE W LINE OF MCGUIRE AND ORRS 2ND ADDITION TO ROGERS PARK IN SECTION 25, TWP 41 N, R 13, E OF THE THIRD P.M., AND LYING S OF A N 160' S OF THE N LINE OF SAID LOT 1 EXTENDED E IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT A TO DECLARATION OF CONDOMINIUM OWNERSHIP MADE BY LASALLE NATIONAL BANK, A NATIONAL BANKING ASSOCIATION, AS TRUSTEE UNDER TRUST AGREEMENT DATED DECEMBER 28, 1961 AND KNOWN AS TRUST NO. 30666. RECORDED INT HE OFFICE OF THE RECORDER OF COOK COUNTY, ILLINOIS, AS DOCUMENT NO. 21576982, TOGETHER WITH ANUNDIVIDED PERCENTAGE INTEREST IN SAID PARCEL EXCEPTING FROM SAID PARCEL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY IN COOK COUNTY, ILLINOIS.

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