### **UNOFFICIAL COPY**

Doc#. 1918416080 Fee: \$98.00

Edward M. Moody

Cook County Recorder of Deeds
Date: 07/03/2019 11:51 AM Pg: 1 of 3

Prepared By and Return To: Murat Deniz Collateral Department Meridian Asset Scrvices, LLC 3201 34th Street South, Suite 310 St. Petersburg, FL 33711 (727) 497-4650

APN/PIN# 12-27-221-058-0000

Space above for Recorder's use

Loan No: 2754503



#### ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, U.S. BANK TRUST NATIONAL ASSOCIATION, AS TRUSTEE OF CVF III MORTGAGE LOAN TRUST II, whose address is 500 DELAWARE AVE., 9TH FL., WILMINGTON, DE 19801, (ASSIGNOR), does hereby grant, assign and ransfer to MILL CITY MORTGAGE LOAN TRUST 2018-3, whose address is 500 DELAWARE AVEN'JE 11TH FLOOR, WILMINGTON, DE 19801, (ASSIGNEE), its successors, transferees and assigns forever, all centalin interest under that certain mortgage, together with the certain note(s) described therein with all interest, all tiens, and any rights due or to become due thereon.

Date of Mortgage: 10/30/2009 Original Loan Amount: \$161,273.00

Executed by (Borrower(s)): JOHN T SPARKS

Original Lender: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR

FIRST GUARANTY MORTGAGE CORPORATION, ITS SUCCESSORS AND ASSIGNS

Filed of Record: In Book/Liber/Volume N/A, Page N/A

Document/Instrument No: 1011808067 in the Recording District of COOI, IL, Recorded on 4/28/2010.

Legal Description: SEE EXHIBIT "A" ATTACHED

Property more commonly described as: 8973 CHESTNUT AVENUE, RIVER GROVE/ILLINOIS 60171

IN WITNESS WHEREOF, the undersigned by its duly elected officers and pursuant to proper authority of its board of directors has duly executed, sealed, acknowledged and delivered this assignment.

Date: 6/21/2019

U.S. BANK TRUST NATIONAL ASSOCIATION, AS TRUSTEE OF CVF III MORTGAGE LOAN TRUST

II, BY MERIDIAN ASSET, SERVICES, LLC, ITS ATTORNEY-IN-FACT

By: AMANDA K. HODGES

Title: VICE PRESIDENT

Witness Name: JARED CROSS

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A NOTARY PUBLIC OR OTHER OFFICER COMPLETING THIS CERTIFICATE VERIFIES ONLY THE IDENTITY OF THE INDIVIDUAL WHO SIGNED THE DOCUMENT TO WHICH THIS CERTIFICATE IS ATTACHED, AND NOT THE TRUTHFULNESS. ACCURACY, OR VALIDITY OF THAT DOCUMENT

State of County of

FLORIDA PINELLAS

On 6/21/2019, before me, YOLANDA FRAME, a Notary Public, personally appeared AMANDA K. HODGES, VICE PRESIDENT of/for MERIDIAN ASSET SERVICES, LLC, AS ATTORNEY-IN-FACT FOR U.S. BANK TRUST NATIONAL ASSOCIATION, AS TRUSTEE OF CVF III MORTGAGE LOAN TRUST II, personally known to me, or who proved to me on the sois of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument as a acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. I certify under PENALTY OF PERJURY under the laws of the State of FLORIDA that the foregoing paragraph is true and correct. I further certify AMANDA K. HODGES, signed, sealed, attested and delivered this document as a voluntary act in my presence.

Witness my hand and official seal.

(Notary Name): YOLANDA FRAME My commission expires: 3/17/2023

A COLOR

YOLANDA FRAME
Commission # GG 291789
Expires March 17, 2023
Bonded Titru Budget Notery Services

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#### **EXHIBIT "A"**

The following described Real Estate situated in the County of COOK, in the State of Illinois, to wit:

Lot 4 in H.I. ICHMIDT'S RESUBDIVISION OF LOT 1, 2, 3, 4, 34 AND 35 IN O. H. WALKER'S SUBDIVISION, Block 41 in RIVER PARK, being a subdivision of part of the Northeast 1/4 of Section 27, Township 40 North Range 12. East of the Third Principal Meridian in Cook County, Illinois.

AND BEING the same property conveyed to Darlene R. Sparks and Robert J. Sparks and and John T. Sparks, not as tenants in common, by as joint tenants with rights of survivorship, by virtue of Warranty Deed from Giorgio Alaimo and Maria Alaimo, hi, wife dated September 23, 1997, and recorded October 24, 1997, in Instrument# in the country clarks of the country clarks 97796945, Land Records of Cour County, Illinois.

Parcel ID 12-27-221-058-0000