

# UNOFFICIAL COPY

THIS INSTRUMENT PREPARED BY  
AND AFTER RECORDING MAIL TO:



**PAMELA STEFANSKI**  
**PNC BANK, NATIONAL ASSOCIATION**  
**P. O. BOX 5570**  
**CLEVELAND, OH 44101**

Doc# 1918416158 Fee \$93.00

HSP FEE: \$9.00 RPRF FEE: \$1.00

EDWARD M. MOODY

COOK COUNTY RECORDER OF DEEDS

DATE: 07/03/2019 03:41 PM PG: 1 OF 3

7500109872

JASON WINTER

PO Date: 05/28/2019

FOR PROTECTION OF OWNER, THIS  
RELEASE SHALL BE FILED WITH THE  
RECORDER OR THE REGISTRAR OF  
TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

## RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by

JASON WINTER AND HEATHER WINTER

to NATIONAL CITY BANK dated June 16, 2005 calling for the original principal sum of dollars (\$35,200.00), and recorded in Mortgage Record \_\_\_\_\_, page \_\_\_\_\_ and/or instrument # 0519242126, of the records in the office of the Recorder of COOK COUNTY, ILLINOIS, more particularly described as follows, to wit:

1428 W FARGO AVE APT A-1, CHICAGO IL - 60626

Tax Parcel No. 11-29-307-024-1001

SEE ATTACHED EXHIBIT A.

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they being thereto duly authorized, this 10th day of June, 2019.

**PNC BANK, NATIONAL ASSOCIATION FKA NATIONAL CITY BANK**

By

  
GARY P FISHER

Its SUPERVISOR/AUTHORIZED SIGNER

S Y

P 3

S N

M N

SC Y

E N

INT DT

D 6/25/19 REL

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7500109872

JASON WINTER

State of OHIO )  
County of CUYAHOGA COUNTY ) SS:

Before me, the undersigned, a Notary Public in and for said County and State this 10th day of June, 2019, personally appeared GARY FISHER, SUPERVISOR/AUTHORIZED SIGNER, of PNC BANK, NATIONAL ASSOCIATION FKA NATIONAL CITY BANK

who as such officers for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal



CATHY SERO, NOTARY PUBLIC  
Residence - Cuyahoga County  
State Wide Junsdiction, Ohio  
My Commission Expires May 6, 2022

Notary Public  
CATHY SERO  
My commission expires 5/6/2022

PROPERTY OF COOK COUNTY CLERK'S OFFICE

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**JASON WINTER**

**7500109872**

PO Date: **05/28/2019**

## EXHIBIT A

UNIT NUMBER "A-1", AS DELINEATED ON PLAT OF SURVEY OF THE EAST 1/2 OF LOT 5 IN BLOCK 7 IN BIRCHWOOD BEACH, A SUBDIVISION IN SECTION 29, TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN; WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT "B" TO DECLARATION OF CONDOMINIUM OWNERSHIP MADE BY BANK OF RAVENSWOOD, AS TRUSTEE UNDER TRUST NUMBER 25-3049, RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS, AS DOCUMENT NUMBER 24531688; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN SAID PARCEL (EXCEPT FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND PLAT OF SURVEY), IN COOK COUNTY, ILLINOIS