#### UNOFFICIAL COPY

Doc#. 1918417025 Fee: \$98.00

Edward M. Moody

Cook County Recorder of Deeds Date: 07/03/2019 09:40 AM Pg: 1 of 4

Return To:

**LIEN SOLUTIONS** PO BOX 29071 **GLENDALE, CA 91209-9071** 

Phone #: 800-833-5778

Email: iLienREDSupport@wolterskluwer.com

Prepared By:

WINTRUST MORTGAGE (WINTRUST)

**KELLY CHRISTOPHER** 9700 W. Higgins Road Rosemont, IL60018

MERS SIS # 888-679-6377 MIN: 100031218000398205

SATISFACTION OF MORTGAGE

FOR THE PROTECTION OF THE CWINER. THIS RELEASE SHAI THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Know all men by these presents, that MORTGAGE FLECTRONIC REGISTRATION SYSTEMS, INC AS NOMINEE FOR WINTRUST MORTGAGE, A DIVISION OF BARRINGTON BANK AND TRUST CO., N.A., ITS SUCCESSORS AND/OR ASSIGNS, Current Beneficiary Address: P.O. BOX 2J26, FLINT, MI, 48501-2026, does hereby certify that a certain Mortgage, bearing the date 08/06/2018, made by MICHE LE POLK AND LEEVELT POLK, HUSBAND AND WIFE TENANCY BY ENTIRETY to MORTGAGE ELECTRONIC KEG STRATION SYSTEMS, INC AS NOMINEE FOR WINTRUST MORTGAGE, A DIVISION OF BARRINGTON BANK AND TRUST CO., N.A., ITS SUCCESSORS AND/OR ASSIGNS on real property located Cook County, in State of Illinois, with the address of 8315 S MICHIGAN AVE, CHICAGO, IL, 60619 and further described as:

Parcel ID Number: 20-34-302-013-0000, and recorded in the office of Cook County, as Instrument No: 1822119075, on 08/09/2018, is fully paid, satisfied, or otherwise discharged.

Description/Additional information: See attached LEGAL DESCRIPTION

Loan Amount: \$235,653.00

Current Beneficiary Address: P.O. BOX 2026, FLINT, MI, 48501-2026

Dated this 07/01/2019

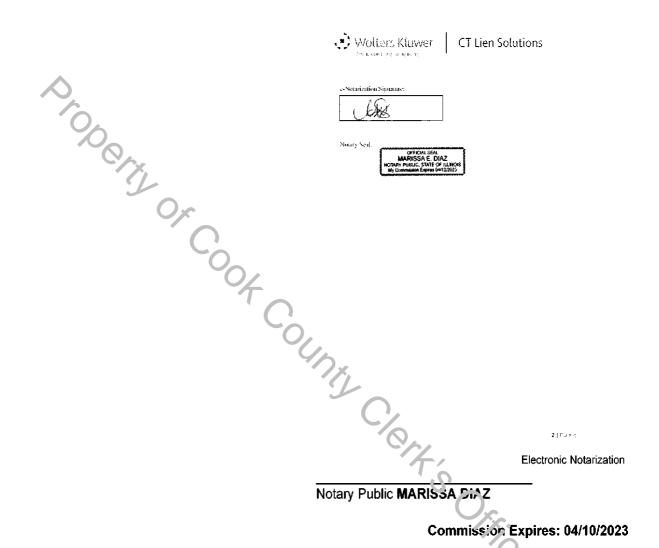
Lender: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC AS NOMINEE FOR WINTRUS? MORTGAGE, A DIVISION OF BARRINGTON BANK AND TRUST CO., N.A., ITS SUCCESSORS AND/OR ASSIGNS

mico Clark Electronic Signature

By: JONICA CLARK Its: AVP Loan Servicing

# STATE OF ILLINOIS, COOK UNITOFFICIAL COPY

On **July 01, 2019** before me, the undersigned, a notary public in and for said state, personally appeared **JONICA CLARK**, **AVP Loan Servicing** of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC AS NOMINEE FOR WINTRUST MORTGAGE, A DIVISION OF BARRINGTON BANK AND TRUST CO., N.A., ITS SUCCESSORS AND/OR <b>ASSIGNS** personally known to me or proved to me on the basis of satisfactory evidence to be the individual whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in his/her capacity, and that by his/her signature on the instrument, the individual, or the person upon behalf of which the individual acted, executed the instrument.



# **UNOFFICIAL COPY**



e-Notarization Signature:

US

Notary Seal:

OFFICIAL SEAL
MARISSA E. DIAZ
NOTARY JUPIC, STATE OF ILLINOIS
My Comprisoion Expires 04/10/2023

MY Comprisoion Expires 04/10/2023

### **UNOFFICIAL COPY**

#### LEGAL DESCRIPTION

LOT 129 IN SOUTH MANOR, BEING A SUBDIVISION OF LOTS 1 TO 24, BOTH INCLUSIVE, IN BLOCK 1, LOTS 1 TO 24, BOTH INCLUSIVE, IN BLOCK 2, AND LOTS 1 TO 24, BOTH INCLUSIVE, IN BLOCK 3 IN SCHRADER'S SUBDIVISION OF THE SOUTH 1/2 OF THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 34, ALSO OF THE SOUTH 1/2 OF THE NORTH 1/2 OF THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 34, ALSO OF THE SOUTH 1/2 OF THE NORTH 1/2 OF THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 34, AND OF THE EAST 1/3 OF THE NORTH 1/2 OF THE NORTH 1/2 OF THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 34, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL CC 302-01, OF COOP COUNTY CLERK'S OFFICE MERIDIAN, IN COOK COUNTY, ILLINOIS

APN #: 20-34-302-013-0000