

# UNOFFICIAL COPY

Recording Requested/Prepared By:  
**Srinivas Chebrolu**  
**Computershare Title Services**  
**8742 Lucent Blvd. Suite 400,**  
**Highlands Ranch, CO - 80129**  
Voice: 1-800-315-4757

Doc#: 1918608070 Fee: \$98.00  
Edward M. Moody  
Cook County Recorder of Deeds  
Date: 07/05/2019 09:36 AM Pg: 1 of 2

When Recorded Return To:  
**Computershare Title Services**  
**8742 Lucent Blvd. Suite 400**  
**Highlands Ranch, CO 80129**



## RELEASE OF MORTGAGE

ORDER #: 238146 "Jennifer L Lakdawala" Cook County Recorder, Illinois  
MIN #:100133700022824635 MERS PHONE #: 1-888-679-6377

Dated: July 02, 2019

**FOR PROTECTION OF OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

KNOW ALL MEN BY THESE PRESENTS that the undersigned **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.** does hereby certify that a certain mortgage executed by **JENNIFER L LAKDAWALA, A SINGLE WOMAN to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR COUNTRYWIDE HOME LOANS, INC. DBA AMERICA'S WHOLESALE LENDER A CORPORATION, ITS SUCCESSORS AND ASSIGNS** dated **JUNE 18, 2007** calling for the original principal sum of dollars (\$64,950.00), and recorded on **JULY 10, 2007** in and/or Instrument # **0719135350**, of the records in the office of the Recorder of **COOK COUNTY RECORDER, ILLINOIS**, more particularly described as follows, to with: Loan Amount **\$64,950.00**

Tax Parcel ID: **17-21-414-001-0000**

Property Address: **1935 S ARCHER AVENUE UNIT 526, CHICAGO, ILLINOIS 60616**

Legal and/or Assignment: **SEE ATTACHED FOR LEGAL DESCRIPTION**

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand by its proper officers, they being thereto duly authorized, this **2nd** day of **July, 2019**.

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**

By: 

**ALLISON KAMSTRA**  
**ASSISTANT VICE PRESIDENT**

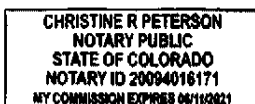
State of **COLORADO**

County of **DOUGLAS**

On **July 02, 2019**, before me, **Christine R. Peterson** a Notary Public in and for the county of **DOUGLAS** in the state of **Colorado**, personally appeared **Allison Kamstra, ASSISTANT VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.** personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity on behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.





Notary Public

**Christine R. Peterson**

My commission expires June 11, 2021

Notary ID: 20094016171

DAN # 20094016171 - 575893

(This area is for notarial seal)

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## Exhibit "A"

### Legal Description

**STREET ADDRESS:** 1935 S. ARCHER AVENUE

UNIT 526

**CITY:** CHICAGO

**COUNTY:** COOK

**TAX NUMBER:** 17-21-414-001-0000

#### LEGAL DESCRIPTION:

UNIT NUMBER 526, IN POINTE 1900 ON STATE CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND:

LOTS 1 TO 7 BOTH INCLUSIVE, TOGETHER WITH THE VACATED 30 FOOT ALLEY LYING EAST OF AND ADJOINING EAST LINE OF SAID LOT 6 AND LYING WEST OF AND ADJOINING THE WEST LINE OF SAID LOTS 2 TO 5, BOTH INCLUSIVE, IN BLOCK 32 IN CANAL TRUSTEES NEW SUBDIVISION OF BLOCKS 1 EAST FRACTIONAL SOUTHEAST ¼ OF SECTION 21, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN; WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0421739021, AS AMENDED FROM TIME TO TIME; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office