

UNOFFICIAL COPY

PREPARED BY:

BMO HARRIS BANK N.A.
PO BOX 2058
MILWAUKEE WI 53201

Doc#. 1918608189 Fee: \$98.00
Edward M. Moody
Cook County Recorder of Deeds
Date: 07/05/2019 10:39 AM Pg: 1 of 2

WHEN RECORDED MAIL TO:

BMO HARRIS BANK N.A.
PO BOX 2058
MILWAUKEE WI 53201-2058

SUBMITTED BY: TABRANDA CARTER

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, **BMO HARRIS BANK N.A.** mortgagee of a certain mortgage, whose parties, dates and recording information are below, does hereby cancel and discharge said mortgage.

Original Mortgagor(s): CHRISTOPHER L DOUGLASS AND SUSAN M DOUGLASS, AS HUSBAND AND WIFE, AS TENANTS BY THE ENTIRETY, NOT AS JOINT TENANTS, OR TENANTS IN COMMON

Original Mortgagee(s): **BMO HARRIS BANK N.A.**

Dated: 05/06/2015 Recorded: 05/19/2015 as Instrument No: 1513946002

Legal Description: SEE ATTACHED LEGAL DESCRIPTION

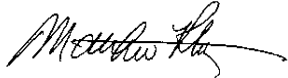
Parcel Tax ID: **24-29-103-083-0000**

County: Cook County, State of IL

Property Address: 6125 PRINCETON LN PALOS HEIGHTS, IL 60463

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 07/02/2019.

BMO HARRIS BANK N.A.



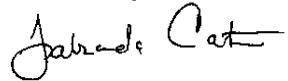
Name: **Matthew Plotz**

Title: **Officer**

STATE OF **Wisconsin** } s.s.
COUNTY OF **Waukesha**

This instrument was acknowledged before me on **07/02/2019**, by **Matthew Plotz, Officer of BMO HARRIS BANK N.A.**

Witness my hand and official seal.



Notary Public: **Tabranda Carter**

My Commission Expires: **07/31/2020**



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PARCEL 1;

THAT PART OF LOT 11, BOUNDED AND DESCRIBED AS FOLLOWS: COMMENCING AT THE SOUTHWEST CORNER OF SAID LOT 11; THENCE NORTH 00 DEGREES 02 MINUTES 05 SECONDS EAST ALONG THE WEST LINE OF SAID LOT 11 A DISTANCE OF 37.10 FEET; THENCE SOUTH 89 DEGREES 57 MINUTES 55 SECONDS EAST 2.90 FEET TO THE POINT OF BEGINNING; THENCE NORTH 09 DEGREES 20 MINUTES 41 SECONDS EAST 81.00 FEET; THENCE SOUTH 80 DEGREES 39 MINUTES 19 SECONDS EAST 83.09 FEET; THENCE SOUTH 00 DEGREES 02 MINUTES 05 SECONDS WEST 17.98 FEET; THENCE SOUTH 09 DEGREES 20 MINUTES 41 SECONDS WEST 63.26 FEET; THENCE NORTH 80 DEGREES 39 MINUTES 19 SECONDS WEST 86.00 FEET TO THE HEREIN DESIGNATED POINT OF BEGINNING, (EXCEPT THEREFROM THE WESTERLY 43.00 FEET (AS MEASURED ALONG THE SOUTHERLY LINE THEREOF) IN THE HAMPTONS OF PALOS, BEING A SUBDIVISION IN THE NORTHWEST 1/4 OF SECTION 29, TOWNSHIP 37 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

NON-EXCLUSIVE EASEMENTS FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN THE DECLARATION OF PARTY WALL RIGHTS, CONDITIONS, RESTRICTIONS AND EASEMENTS FOR THE HAMPTONS OF PALOS TOWNHOUSE ASSOCIATION RECORDED JANUARY 22, 2002 AS DOCUMENT NUMBER 0020084972.

Property of Cook County Clerk's Office