

UNOFFICIAL COPY

Recording Requested By:
FIFTH THIRD BANK

When Recorded Return To:
LIEN RELEASE
FIFTH THIRD BANK
38 FOUNTAIN SQUARE PLAZA
MD# 1MOBB1
CINCINNATI, OH 45273

Doc#. 1918608106 Fee: \$98.00
Edward M. Moody
Cook County Recorder of Deeds
Date: 07/05/2019 09:58 AM Pg: 1 of 3

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RELEASE OF MORTGAGE

FIFTH THIRD BANK#: *****4963 "DROPPERS" Lender ID:0020160/0421814963 Cook, Illinois

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that FIFTH THIRD BANK, SBM TO FIFTH THIRD MORTGAGE COMPANY holder of a certain mortgage, made and executed by NEIL DROPPERS and KATELYN DROPPERS, originally to FIFTH THIRD MORTGAGE COMPANY, in the County of Cook, and the State of Illinois, Dated: 05-27-2016 Recorded: 06-15-2016 as Instrument No. 1616742021, Book/Reel/Liber N/A Page/Folio N/A, does hereby acknowledge full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessor's/Tax ID No.: 17-03-108-017-1178

Property Address: 1313 N RITCHIE CT, CHICAGO, IL 60610

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

FIFTH THIRD BANK, SBM TO FIFTH THIRD MORTGAGE COMPANY
On July 2nd, 2019



By: _____
Kris Kleehamer, Vice President

STATE OF Ohio
COUNTY OF Hamilton

On July 2nd, 2019, before me, Sally Knox, a Notary Public in and for Hamilton in the State of Ohio, personally appeared Kris Kleehamer, Vice President of FIFTH THIRD BANK, SBM TO FIFTH THIRD MORTGAGE COMPANY, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that they executed the same in their authorized capacity, and that by their signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument.

WITNESS my hand and official seal,



Sally Knox
Notary Expires: 5/18/2021



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Prepared By: AARON MARCHESKI, FIFTH THIRD BANK 5001 KINGSLEY DRIVE, MD# 1MOBB1 CINCINNATI, OH, 45227
800-972-3030

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Exhibit A:

UNIT 506 IN RITCHIE COURT PRIVATE RESIDENCED CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING

THAT PART OF LOTS 10-14, INCLUSIVE AND LOTS 1-5, INCLUSIVE IN BLOCK 2 IN H O STONE'S SUBDIVISION OF ASTOR'S ADDITION TO CHICAGO IN THE FRACTIONAL NW 1/4 OF SECTION 3, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE 3RD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS

BEGINNING AT THE INTERSECTION OF THE W LINE OF SAID LOT 10 WITH A LINE DRAWN PARALLEL TO AND 100 FEET SOUTH OF (AS MEASURED AT RIGHT ANGLES TO) THE N LINE OF BLOCK 2; THENCE E ALONG THE LAST DESCRIBED LINE 100 FEET; THENCE SE ON A LINE PARALLEL TO AND 100 FEET (AS MEASURED ON THE N AND S LINE OF BLOCK 2) E OF THE W LINE OF BLOCK 2 TO THE N LINE OF LOT 4; THENCE E ON SAID N LINE OF LOT 4 TO ITS INTERSECTION WITH A LINE PARALLEL TO AND 102 FEET (AS MEASURED ON THE N AND S LINE OF BLOCK 2) E OF THE W LINE OF BLOCK 2; THENCE SE ALONG THE LAST DESCRIBED LINE 161.50 FEET (MEASURED 161.51 FEET RECORD) MORE OR LESS TO A POINT ON THE S LINE OF LOT 14; THENCE W ALONG THE S LINE OF BLOCK 2 (BEING THE N LINE OF EAST GOETHE STREET) 102 FEET TO THE SW CORNER OF SAID BLOCK 2; THENCE NW ALONG THE W LINE OF BLOCK 2 (BEING THE E LINE OF RITCHIE CT) 182.47 FEET MORE OR LESS, TO THE POINT OF BEGINNING; WHICH SURVEY IS ATTACHED AS EXHIBIT "a" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 03081292 AND AMENDED BY DOCUMENT 94189912 AND AMENDED BY DOCUMENT 94790879, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS

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