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Doc#. 1918608286 Fee: \$98.00

Edward M. Moody

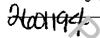
Cook County Recorder of Deeds
Date: 07/05/2019 11:16 AM Pg: 1 of 4

Prepared By: Kimberly Ireland STANCORP MORTGAGE INVESTORS, LLC

19225 NW TANASBOURNE DRIVE

HILLSBORO, OR 97124

Recording Requested and Wher Recorded, return to:
Rae Bodonyi
Lenders Recording Services (2019)
5455 Detroit Rd, Suite B
Sheffield Village, Ohio 44054



ASSIGNMENT OF LENDER'S INTEREST IN MORTGAGE

FOR VALUE RECEIVED, the undersigned ("Assignor") hereby grants, assigns and transfers to Banner Life Insurance Company, a Maryland insurance company (13.95%), Liberty Life Assurance Company of Boston, a New Hampshire stock life insurance company (20.45%), PL Mortgage Fund, LLC, a Delaware limited liability company (25.15%), (hereinafter collectively, "Assignee"), each to an undivided interest under the following lean documents:

Mortgagor	C.c.m Number	Date of Recording	Recording No.
PACIFIC BLUE LLC	B8 (10503	Mortgage:	Mortgage: Doc#
		1/29/2019	1902906188
	94	Assignment of Lessor's interest in Leases: 1/29/2019	Assignment of Lessor's Interest in Leases: Doc# 1902906189

Tax Account Number: 06-01-200-018-0000.

Commonly known as: 2220 BARRINGTON ROAD, HOFFMAN, FSTATES, IL, 60195.

See Exhibit "A" attached hereto and by this reference made a part hereof for legal description.

All as described in the Official Records in the Office of the County Recorder of Cook County, Illinois together with the note(s) described therein, the money due and to become due therein with interest, all rights accrued to or to accrue under the Mortgage and all rights under the separate Assignment of Lesson's Interest in Leases of even date with the Mortgage.

See following page(s) for Assignor and Assignee (hereinafter collectively "Lender"), Addresses.

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Dated effective February 12, 2019

"ASSIGNOR"

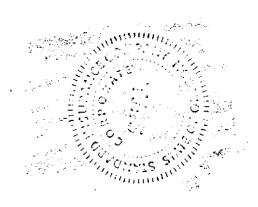
Standard Insurance Company, an Oregon corporation

By:

Amy Frazey Assistant Vice President

Attest: 4

Jason F. Wells, Director



LENDER ADDRESSES

Standard Insurance Company 19225 NW Tanasbourne Drive Hillsboro, OR 97124

Liberty Life Assurance Company of Boston 100 North Greene Street Greensboro, NC 27401 Banner Life Insurance Company 3275 Bennett Creek Avenue Frederick, MD 21704

PL Mortgage Fund, LLC 700 Newport Center Drive Newport Beach, CA 92660

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STATE OF OREGON)
) ss
COUNTY OF WASHINGTON)

On this 11th day of June, 2019, before me, Kimberly Ann Ireland, appeared AMY FRAZEY and JASON F. WELLS, both to me personally known, who being duly sworn did say that she, the said AMY FRAZEY is the Assistant Vice President of STANDARD INSURANCE COMPANY, an Oregon corporation, the within named corporation, and that the seal affixed to said document is the corporate seal of said corporation, and that the said document was signed and sealed in behalf of said corporation by authority of its Board of Directors, and he, the said JASON F. WELLS is the Director of STANCONP MORTGAGE INVESTORS, LLC, an Oregon limited liability company, as Servicer for STANDARD INSURANCE COMPANY and AMY FRAZEY and JASON F. WELLS acknowledged 25 d document to be the free act and deed of said corporation.

IN TESTIMONY WHEREOF, I have hereunto set my hand and seal the day and year last above written.

OFFICIAL STAMP
KIMBERLY ANN IRELAND
NOTARY PUBLIC-OREGON
COMMISSION NO. 946380A
MY COMMISSION EXPIRES JANUARY 13, 2020

Kimberly Ann Ireland Notary Public for Oregon

My Commission Expires: January 13, 2020

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Exhibit "A" Legal Description

PARCEL 1:

THAT PART OF THE LOT 4 IN BARRINGTON POINTE SUBDIVISION IN THE EAST 1/4 OF FRACTIONAL SECTION 1, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS ACCORDING TO THE PLAT THEREOF RECORDED FEBRUARY 24, 1987 AS DOCUMENT NO. 87106425, LYING WEST OF A LINE 30 FEET AS MEASURED AT RIGHT ANGLES WEST OF AND PARALLEL WITH THE EAST LINE OF SAID LOT 4.

(EXCEPTING THEREFROM THAT PORTION TAKEN BY CONDEMNATION IN CASE 2015L050454, DESCRIBED AS FOLLOWS:

THAT / ART OF LOT 4 IN BARRINGTON POINTE SUBDIVISION, AFORESAID, LYING WEST OF A LINE 30 FEET AS MEASURED AT RIGHT ANGLES WEST OF AND PARALLEL WITH THE EAST LINE OF SAID LOT 1, DESCRIBED AS FOLLOWS:

BEGINNING AT THE INTERSECTION OF THE SOUTHERLY LINE OF SAID LOT 4 AND THE WEST LINE OF BARRING TON ROAD PER DOCUMENT NO. 87500073; THENCE NORTHWESTERLY 40.00 FEET ALONG THE SOUTHERLY LINE OF SAID LOT 4 ALSO BEING THE NORTHERLY LINE OF HIGGINS ROAD PER DOC #12647603 AND BEING THE CURVE TO THE LEFT HAVING A RADIUS OF 10,205.06 FEET (CHORL) BEARS NORTH 53 DEGREES 02 MINUTES 51 SECONDS WEST, 40.00 FEET); THENCE NORTH 64 DEGREES 22 MINUTES 06 SECONDS EAST, 34.04 FEET; THENCE NORTH 00 DEGREES 44 MINUTES 41 SECONDS WEST, 330.32 FEET; THENCE SOUTH 89 DEGREES 45 MINUTES 13 SECONDS WEST 8.00 FEET; THENCE NORTH 00 DEGREES 44 MINUTES 41 SECONDS WEST, 21.09 FEET TO A POINT ON THE NORTH LINE OF SAID LOT 4; THICK NORTH 89 DEGREES 45 MINUTES 13 SECONDS EAST ALONG SAID NORTH LINE, A DISTANCE OF 10.43 FEET TO A POINT ON THE WEST LINE OF SAID BARRINGTON ROAD; THENCE SOUTH 00 DEGREES 14 MINUTES 47 SECONDS EAST ALONG SAID LINE, 390.96 FEET TO THE POINT OF BEGINNING).

PARCEL 2:

A NON-EXCLUSIVE EASEMENT FOR THE BENEFIT OF PARCEL 1 AS CREATED BY DECLARATION OF EASEMENTS AND PLAT OF SUBDIVISION DATED FEERIJARY 19, 1987 AND RECORDED FEBRUARY 24, 1987 AS DOCUMENT <u>87106425</u> FOR THE PURPOSE OF INGRESS AND EGRESS AND PARKING OVER THOSE PARKING AND DELIVERY AREAS NOW OR HEREAFTER IMPROVED OVER FOLLOWING DESCRIBED LAND:

LOTS 1 AND 3 IN BARRINGTON POINTE SUBDIVISION IN THE EAST 1/4 CF FRACTIONAL SECTION 1, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS ACCORDING TO THE PLAT THEREOF RECORDED FEBRU ARY 24, 1987 AS DOCUMENT NO. 87106425.