

# UNOFFICIAL COPY

Recording Requested By:  
FIFTH THIRD BANK

Doc#. 1918608311 Fee: \$98.00  
Edward M. Moody  
Cook County Recorder of Deeds  
Date: 07/05/2019 11:25 AM Pg: 1 of 3

When Recorded Return To:  
LIEN RELEASE  
FIFTH THIRD BANK  
38 FOUNTAIN SQUARE PLAZA  
MD# 1MOBB1  
CINCINNATI, OH 45273



## RELEASE OF MORTGAGE

FIFTH THIRD BANK#: \*\*\*\*\*3702 "HUPP" Lender ID:0052100/222165767 Cook, Illinois

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

KNOW ALL MEN BY THESE PRESENTS that FIFTH THIRD BANK, SBM TO FIFTH THIRD MORTGAGE COMPANY holder of a certain mortgage, made and executed by KALEB C HUPP, originally to FIFTH THIRD MORTGAGE COMPANY, in the County of Cook, and the State of Illinois, Dated: 06-28-2018 Recorded: 07-12-2018 as Instrument No. 1819349068, Book/Reel/Liber N/A Page/Folio N/A, does hereby acknowledge full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

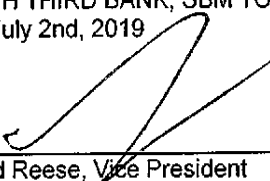
Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessor's/Tax ID No.: 14-31-319-055-0000

Property Address: 1724 N WINNEBAGO AVE, CHICAGO, IL 60647

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

FIFTH THIRD BANK, SBM TO FIFTH THIRD MORTGAGE COMPANY  
On July 2nd, 2019

By:   
Todd Reese, Vice President

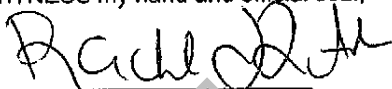
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RELEASE OF MORTGAGE Page 2 of 2

STATE OF Ohio  
COUNTY OF Hamilton

On July 2nd, 2019, before me, Rachel L. Lutchin, a Notary Public in and for Hamilton in the State of Ohio, personally appeared Todd Reese, Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,



Rachel L. Lutchin  
Notary Expires: 5/18/2021



Prepared By: AARON MARCHESEKI, FIFTH THIRD BANK 5001 KINGSLEY DRIVE, MD# 1MOBB1 CINCINNATI, OH, 45227  
800-972-3030

Property of Cook County Clerk's Office

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## Attachment A

Legal Description of 1724 N Winnegabo Ave #B -- 14-31-319-055-0000

PARCEL 1: (UNIT B) THAT PART OF LOTS 27, 28, 29, AND 30 (EXCEPT THE SOUTHEASTERLY 15 FEET OF SAID LOT 30) TAKEN AS A SINGLE TRACT OF LAND IN ISHAM'S RESUBDIVISION OF PARTS OF BLOCKS 3, 4 AND 5 IN ISHAM'S SUBDIVISION OF THE NORTH 1/2 OF THE SOUTHWEST 1/4 LYING SOUTHWEST OF MILWAUKEE AVENUE OF SECTION 31, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH LIES BELOW A HORIZONTAL PLANE HAVING AN ELEVATION OF 29.47 FEET CHICAGO CITY DATUM AND IS BOUNDED AND DESCRIBED AS FOLLOWS: COMMENCING AT THE NORTHWESTERLY CORNER OF SAID TRACT; THENCE SOUTH 48°-00'-00" EAST ALONG THE NORTHEASTERLY LINE OF SAID TRACT, A DISTANCE OF 75.16 FEET TO THE PLACE OF BEGINNING (SAID NORTHEASTERLY LINE ALSO BEING THE SOUTHWESTERLY LINE OF N. WINNEBAGO AVENUE); THENCE CONTINUING SOUTH 48°-00'-00" EAST ALONG THE NORTHEASTERLY LINE OF SAID TRACT, A DISTANCE OF 10.82 FEET; THENCE SOUTH 42°-00'-00" WEST, 22.25 FEET; THENCE SOUTH 48°-00'-00" EAST, 3.0 FEET; THENCE SOUTH 42°-00'-00" WEST, 25.42 FEET, THENCE NORTH 48°-00'-00" WEST, 16.82 FEET; THENCE NORTH 42°-00'-00" EAST, 25.42 FEET; THENCE SOUTH 48°-00'-00" EAST 3.0 FEET; THENCE NORTH 42°-00'-00" EAST, 22.25 FEET TO THE PLACE OF BEGINNING, ALSO THAT PART OF SAID TRACT WHICH LIES ABOVE A HORIZONTAL PLANE HAVING AN ELEVATION OF 29.47 FEET AND BELOW AND HORIZONTAL PLANE HAVING AN ELEVATION OF 40.79 FEET CHICAGO CITY DATUM AND IS BOUNDED AND DESCRIBED AS FOLLOWS: COMMENCING AT THE NORTHWESTERLY CORNER OF SAID TRACT; THENCE SOUTH 48°-00'-00" EAST ALONG THE NORTHEASTERLY LINE OF SAID TRACT, A DISTANCE OF 80.57 FEET; THENCE SOUTH 42°-00'-00" WEST, 22.25 FEET TO THE PLACE OF BEGINNING, THENCE SOUTH 48°-00'-00" EAST, 8.41 FEET; THENCE SOUTH 42°-00'-00" WEST, 25.42 FEET; THENCE NORTH 48°-00'-00" WEST, 16.82; THENCE NORTH 42°-00'-00" EAST, 25.42 FEET; THENCE SOUTH 48°-00'-00" EAST 8.41 FEET TO THE PLACE OF BEGINNING, ALSO THAT PART OF SAID TRACT WHICH LIES ABOVE A HORIZONTAL PLANE HAVING AN ELEVATION OF 40.79 FEET CHICAGO CITY DATUM AND IS BOUNDED AND DESCRIBED AS FOLLOWS: COMMENCING AT THE NORTHWESTERLY CORNER OF SAID TRACT; THENCE SOUTH 48°-00'-00" EAST ALONG THAT NORTHEASTERLY LINE OF SAID TRACT, A DISTANCE OF 80.57 FEET; THENCE SOUTH 42°-00'-00" WEST, 18.74 FEET TO THE PLACE OF BEGINNING; THENCE SOUTH 48°-00'-00" EAST, 6.04 FEET; THENCE SOUTH 42°-00'-00" WEST, 3.51 FEET; THENCE SOUTH 48°-00'-00" EAST, 2.37 FEET; THENCE SOUTH 42°-00'-00" WEST 25.42 FEET, THENCE NORTH 48°-00'-00" WEST, 16.82 FEET; THENCE NORTH 42°-00'-00" EAST 25.42 FEET; THENCE SOUTH 48°-00'-00" EAST, 8.41 FEET; THENCE NORTH 42°-00'-00" EAST, 3.51 FEET TO THE PLACE OF BEGINNING, ALL IN COOK COUNTY, ILLINOIS.

PARCEL 2: EASEMENTS FOR THE BENEFIT OF PARCEL 1 FOR INGRESS, EGRESS, USE AND ENJOYMENT AS SET FORTH IN DECLARATION OF EASEMENTS, RESTRICTIONS AND COVENANTS FOR COMPASS POINT HOMEOWNERS' ASSOCIATION RECORDED OCTOBER 17, 1997 AS DOCUMENT NUMBER 97774171.