

UNOFFICIAL COPY

Doc#: 1918616158 Fee: \$98.00
Edward M. Moody
Cook County Recorder of Deeds
Date: 07/05/2019 12:12 PM Pg: 1 of 2

ILLINOIS
COUNTY OF COOK (A)

PREPARED BY: FIRST AMERICAN MORTGAGE
SOLUTIONS
1795 INTERNATIONAL WAY
IDAHO FALLS, ID 83402
WHEN RECORDED MAIL TO:
FIRST AMERICAN MORTGAGE SOLUTIONS
1795 INTERNATIONAL WAY
IDAHO FALLS, ID 83402
PH. 208-528-9895
PARCEL NO. 03-21-402-014-1127



RELEASE OF MORTGAGE

The undersigned, LASALLE BANK NA, located at 100 NORTH TRYON STREET, CHARLOTTE, NC 28255, owner or nominee of the beneficial owner of the indebtedness secured by that certain Mortgage described below, does hereby release and reconvey, to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.

Said Mortgage dated MARCH 21, 2001 executed by PIOTR BEDNARZ, UNMARRIED, Mortgagor, to LASALLE BANK NA, Original Mortgagee, and recorded on APRIL 02, 2001 in Volume 1224 at Page 0090 as Instrument No. 0010260378 in the Office of the Recorder of Deeds for COOK (A) County, State of ILLINOIS.

LEGAL DESCRIPTION: SEE ATTACHED LEGAL DESCRIPTION

PROPERTY ADDRESS: 2420 E BRANDENBERRY CY UNIT 5-1H, ARLINGTON HEIGHTS, IL 60004

IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on JULY 02, 2019.

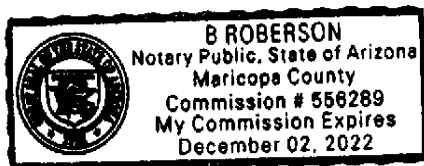
BANK OF AMERICA, NATIONAL ASSOCIATION, SUCCESSOR BY MERGER TO LASALLE BANK NATIONAL ASSOCIATION, BY FIRST AMERICAN MORTGAGE SOLUTIONS, LLC, AS ATTORNEY-IN-FACT


ERIC FERGUSON, VICE PRESIDENT

STATE OF ARIZONA COUNTY OF MARICOPA) ss.

On JULY 02, 2019, before me, B ROBERSON, personally appeared ERIC FERGUSON known to me to be the VICE PRESIDENT of FIRST AMERICAN MORTGAGE SOLUTIONS, LLC, AS ATTORNEY-IN-FACT FOR BANK OF AMERICA, NATIONAL ASSOCIATION, SUCCESSOR BY MERGER TO LASALLE BANK NATIONAL ASSOCIATION the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.


B ROBERSON (COMMISSION EXP. 12/02/2022)
NOTARY PUBLIC



POD: 20190628
BA8050117IM - LR - IL



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BA8050117IM LRS397308 BEDNARZ

LEGAL DESCRIPTION

THE FOLLOWING DESCRIBED REAL ESTATE IN THE COUNTY OF COOK IN THE STATE OF ILLINOIS, TO WIT: UNIT 5-1H TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN BRADENBERRY PARK EAST CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 25108489, AS AMENDED, IN THE SOUTHEAST 1/4 OF SECTION 21, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS, MORE COMMONLY KNOWN AS 4220 BRADENBERRY COURT UNIT 5-1H, ARLINGTON HEIGHTS, ILLINOIS 60004.

Proprietary Cook County Clerk's Office