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Recording Requested/Prepared By:
Christine Peterson
Computershare Title Services
8742 Lucent Blvd. Suite 400,
Highlands Ranch, CO - 80129
Voice: 1-800-315-4757

Doc#: 1918622149 Fee: \$98.00
Edward M. Moody
Cook County Recorder of Deeds
Date: 07/05/2019 12:40 PM Pg: 1 of 2

When Recorded Return To:
Computershare Title Services
8742 Lucent Blvd. Suite 400
Highlands Ranch, CO 80129



RELEASE OF MORTGAGE

ORDER #: 237852 "Shailendra Tipparaju" Cook County Recorder, Illinois
MIN #:100971800000085931 MERS PHONE #: 1-888-679-6377

Dated: July 03, 2019

FOR PROTECTION OF OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that the undersigned **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.** does hereby certify that a certain mortgage executed by **SHAIENDRA TIPPARAJU AND SIREESHA TIPPARAJU, HUSBAND AND WIFE** to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR RECOVCO MORTGAGE MANAGEMENT, LLC, ITS SUCCESSORS AND ASSIGNS** dated **OCTOBER 19, 2018** calling for the original principal sum of dollars (**\$999,950.00**), and recorded on **NOVEMBER 2, 2018** in and/or Instrument # **1830634002**, of the records in the office of the Recorder of **COOK COUNTY RECORDER, ILLINOIS**, more particularly described as follows, to with: Loan Amount **\$999,950.00**

Tax Parcel ID: **01-27-407-009-0000**

Property Address: **21 REVERE DR, SOUTH BARRINGTON, ILLINOIS 60010**

Legal and/or Assignment: **SEE ATTACHED FOR LEGAL DESCRIPTION**

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand by its proper officers, they being thereto duly authorized, this **3rd** day of **July, 2019**.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

By: 

ALLISON KAMSTRA
ASSISTANT VICE PRESIDENT

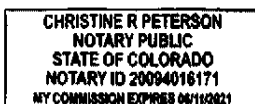
State of **COLORADO**

County of **DOUGLAS**

On **July 03, 2019**, before me, **Christine R. Peterson** a Notary Public in and for the county of **DOUGLAS** in the state of **Colorado**, personally appeared **Allison Kamstra, ASSISTANT VICE PRESIDENT** of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.** personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity on behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.





Notary Public

Christine R. Peterson

My commission expires June 11, 2021

Notary ID: 20094016171

DAN # 20094016171 - 730835

(This area is for notarial seal)

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EXHIBIT

"A"

LEGAL DESCRIPTION

Legal Description: LOT 77 IN SOUTH BARRINGTON LAKES UNIT 2, BEING A SUBDIVISION OF PART OF SECTION 27, TOWNSHIP 42 NORTH, RANGE 9 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED AUGUST 25, 1978 AS DOCUMENT 24599768 AND ALSO FILED AUGUST 25, 1978 AS DOCUMENT LR 3041883, IN COOK COUNTY, ILLINOIS.

Permanent Index #s: 01-27-407-009-0000 (Vol. 001)

Property Address: 21 Kevera Dr, South Barrington, Illinois 60010

Property of Cook County Clerk's Office