

UNOFFICIAL COPY

THIS INSTRUMENT PREPARED BY
AND AFTER RECORDING MAIL TO:

Doc#. 1918633063 Fee: \$98.00
Edward M. Moody
Cook County Recorder of Deeds
Date: 07/05/2019 10:07 AM Pg: 1 of 3

CHAD FARLEY
PNC BANK, NATIONAL ASSOCIATION
P.O. BOX 8820
DAYTON, OH 45482

1500008679
MEGHAN J MANETTI
PO Date: 06/14/2019

FOR PROTECTION OF OWNER, THIS
RELEASE SHALL BE FILED WITH THE
RECORDER OR THE REGISTRAR OF
TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED. **MERS # 101316100003812073**
MERS PHONE: 1-888-679-6377

RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by

MEGHAN J MANETTI, AN UNMARRIED WOMAN
to **LOANDEPOT.COM, LLC DBA MORTGAGE MASTER NATIONAL** dated **March 10, 2016** calling for the original
principal sum of dollars (**\$115,200.00**), and recorded in Mortgage Record , page and/or instrument # **1607646167**,
of the records in the office of the Recorder of **COOK COUNTY, ILLINOIS**, more particularly described as follows, to
wit:

26 6TH AVENUE, APT GA, LA GRANGE IL - 60525
Tax Parcel No. **18-04-214-037-1007**

SEE ATTACHED EXHIBIT A.

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they
being thereto duly authorized, this **2nd** day of **July, 2019**.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC. AS NOMINEE FOR LOANDEPOT.COM, LLC DBA
MORTGAGE MASTER NATIONAL its successors and assigns

By



WENDY M HAIRE
Its **ASSISTANT SECRETARY**

UNOFFICIAL COPY

150008679

MERS # 101316100003812073 MERS PHONE: 1-888-679-6377



MEGHAN J MANETTI

State of OHIO)
County of MONTGOMERY COUNTY) SS:

Before me, the undersigned, a Notary Public in and for said County and State this 2nd day of July, 2019, personally appeared WENDY M HAIRE, ASSISTANT SECRETARY, of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC. AS NOMINEE FOR LOANDEPOT.COM, LLC DBA MORTGAGE MASTER NATIONAL its successors and assigns

who as such officers for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal

  **GARY E THOMPSON II**
NOTARY PUBLIC
IN AND FOR
THE STATE OF OHIO
MY COMMISSION EXPIRES
June 29, 2022

Notary Public
GARY E THOMPSON II
My commission expires **6/29/2022**

UNOFFICIAL COPY

MEGHAN J MANETTI

1500008679

PO Date: **06/14/2019**

EXHIBIT A

UNIT 26-GA TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN LAGRANGE COURT CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 93638772, AS AMENDED IN DOCUMENT NO. 95803739 AND 96528576 IN THE NE 1/4 OF SECTION 4, TOWNSHIP 38 N, RANGE 12, E OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office