

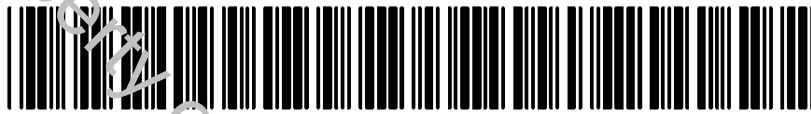
UNOFFICIAL COPY

Doc#: 1918941170 Fee: \$98.00
Edward M. Moody
Cook County Recorder of Deeds
Date: 07/08/2019 12:50 PM Pg: 1 of 4

Return To:
LIEN SOLUTIONS
PO BOX 29071
GLENDALE, CA 91209-9071
Phone #: 800-833-5778
Email: iLienREDSupport@wolterskluwer.com

Prepared By:
WINTRUST MORTGAGE (WINTRUST)
LISA RAMEY
9700 W. Higgins Road
Rosemont, IL60018
MERS SIS # 888-679-6377 MIN: 100031200013321762

SATISFACTION OF MORTGAGE



FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Know all men by these presents, that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC AS NOMINEE FOR WINTRUST MORTGAGE, A DIVISION OF BARRINGTON BANK AND TRUST CO., N.A., ITS SUCCESSORS AND/OR ASSIGNS, **Current Beneficiary Address: P.O. BOX 2026, FLINT, IL, 48501-2026**, does hereby certify that a certain Mortgage, bearing the date 04/28/2017, made by NICHOLAS E HOZZIAN, A SINGLE PERSON AND RACHEL L GIOMETTI, A SINGLE PERSON to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC AS NOMINEE FOR WINTRUST MORTGAGE, A DIVISION OF BARRINGTON BANK AND TRUST CO., N.A., ITS SUCCESSORS AND/OR ASSIGNS on real property located Cook County, in State of Illinois, with the address of 6820 RIDGE POINT DR UNIT 2C, OAK FOREST, IL, 60452-1467 and further described as:

Parcel ID Number: **28-18-101-044-1019**, and recorded in the office of **Cook County**, as **Instrument No: 1712317020**, on **05/03/2017**, is fully paid, satisfied, or otherwise discharged.

Description/Additional information: See attached LEGAL DESCRIPTION
Loan Amount: \$115,900.00
Current Beneficiary Address: P.O. BOX 2026, FLINT, IL, 48501-2026

Dated this **07/08/2019**

Lender: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC AS NOMINEE FOR WINTRUST MORTGAGE, A DIVISION OF BARRINGTON BANK AND TRUST CO., N.A., ITS SUCCESSORS AND/OR ASSIGNS**

A handwritten signature in black ink that reads "Jonica Clark".

Electronic Signature

By: **JONICA CLARK**
Its: **AVP Loan Servicing**

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STATE OF ILLINOIS, LA SALLE COUNTY

On **July 08, 2019** before me, the undersigned, a notary public in and for said state, personally appeared **JONICA CLARK, AVP Loan Servicing** of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC AS NOMINEE FOR WINTRUST MORTGAGE, A DIVISION OF BARRINGTON BANK AND TRUST CO., N.A., ITS SUCCESSORS AND/OR ASSIGNS** personally known to me or proved to me on the basis of satisfactory evidence to be the individual whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in his/her capacity, and that by his/her signature on the instrument, the individual, or the person upon behalf of which the individual acted, executed the instrument.



Electronic
Notarization

Notary Public LISA RAMEY

Commission Expires: 03/28/2023

Property of Cook County Clerk's Office

UNOFFICIAL COPY



e-Notarization Signature Sample:

Lisa A. Ramey



Stamp Notary Seal below:

Property of Cook County Clerk's Office

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ATTACHMENT TO ILLINOIS CONVENTIONAL MERS MORTGAGE

LOAN# 001332176

Subject Property Legal Description

UNIT 2-2C AND GARAGE UNIT G-2-2C IN RIDGE POINT CONDOMINIUMS AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: THE EAST 374 FEET OF LOT 1 IN MURDEN MEADOWS, BEING A SUBDIVISION OF THE NORTH 5 ACRES OF THE SOUTH 10 ACRES OF THE NORTH 20 ACRES OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 18, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, EXCEPTING THAT PART OF LOT 1 BOUNDED AND DESCRIBED AS FOLLOWS: BEGINNING AT THE SOUTHEAST CORNER OF SAID LOT 1; THENCE NORTH 89 DEGREES 32' 36" WEST, ALONG THE SOUTH LINE OF SAID LOT 1, 192.00 FEET; THENCE NORTH 0 DEGREES 32'04" EAST 148.34 FEET; THENCE SOUTH 89 DEGREES 30' 53" EAST 5.25 FEET; THENCE NORTH 0 DEGREES 24' 29" EAST 32.00 FEET TO A POINT ON THE NORTH LINE OF SAID LOT 1 THAT IS 185.14 FEET WEST OF THE NORTHEAST CORNER OF SAID LOT 1; THENCE SOUTH 89 DEGREES 32' 36" EAST, ALONG THE NORTH LINE OF SAID LOT 1, 135.14 FEET TO THE NORTHEAST CORNER OF SAID LOT 1; THENCE SOUTH 0 DEGREES 00' 00" EAST, ALONG THE EAST LINE OF SAID LOT 1, 180.34 FEET TO THE POINT OF BEGINNING, WHICH SURVEY IS ATTACHED AS EXHIBIT A TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NO. 98-725017, AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.