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*1918945171D

Doc# 1918945131 Fee \$88.00

RHSP FEE:S9.00 RPRF FEE: \$1.00 EDHARD M. HOODY

COOK COUNTY RECORDER OF DEEDS

DATE: 07/08/2019 03:39 PM PG: 1 OF 3

MAIL TO:

Monica Warney

14204 5 Lasaue Street

River da lue IL 60827

SPECIAL WARRANTY DEED

(CORPORATION TO INDIVIDUAL)

ILLINOIS Rote H

T184243734 10F1

National Mortgage Association (P.O. Box 650043, Dallas, TX 75265-0043), a corporation created and existing under and by virtue of the laws of the United States of America and duly authorized to transact business in the State of ILL'NOIS, party of the first part, and Jesse Lawrence and Monica Warner (8106 S Paulina St Apt 3N, Chango, IL 60620), party of the second part, WITNESSETH, that the party of the first part, for and in consideration of the sum of \$10.00 (Ten dollars and no/100s) in hand paid by the party of the second part, the receipt whereof is hereby acknowledged, and pursuant to authority of the Board of Directors of said corporation, by these presents does REMISE, RELEASE, ALIEN AND CONVEY unto the party of the second part, and to their heirs and assigns, FOREVER, all the following described real estate, situated in the County of Cook and the State of Illinois known and described as follows, to wit:

SEE ATTACHED EXHIBIT A DOINT TENENCY RIGHTS OF SURVIVOYSHIP

SUBJECT TO ANY AND ALL COVENANTS, CONDITIONS FASEMENTS, RESTRICTIONS AND ANY OTHER MATTERS OF RECORD.

Together with all and singular the hereditament and appurtenances thereunder belonging, or in otherwise appertaining, and the reversions, remainder and remainders, rents, issues and profits thereof, and all the estate, right, title, interest, claim or demand whatsoever, of the party of the first part, either in law or equity, of, in and to the above described premises, with the hereditament and appurtenances: TO HAVE AND HOLD the said premises as above described, with the appurtenances, unto the party of the second part, their heirs and assigns forever.

The Grantor promises or covenants to defend title to the property from and against all lawful claims and demands of all persons claiming by, through or under Grantor and none other.

PERMANENT REAL ESTATE INDEX NUMBER(S): 29-04-400-046-0000

PROPERTY ADDRESS(ES): 14204 South LaSalle, Riverdale, IL, 60827

REAL ESTATE	TRANSFER TA	ιχ	08-Jul-2019
REAL ESTATE	- The state of the	COUNTY:	15.50
	(SEC)	ILLINOIS:	31.00
		TOTAL:	46.50
29-04-400)-046-0000	20190601602170 0-	119-212-128

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Fannie Mae a/k/a Federal National Mortgage Association By: McCalla Raymer Leibert Pierce, LLC As Attorney in Fact Benjamin N. Burstein	
STATE OF X)	
COUNTY OF COOK)	
I, Amanda K. Griffin, the undersigned, a notary public in and for said County, in the State aforesaid, do hereby certify that Benjamin N. Burstein, personally known to me to be the attorney in fact for Fannie Mae a/k/a Federal National Mortgage Association, and personally known to me to be the same person(s whose name(s) is/are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that he/she/they signed, sealed and delivered the said instrument, as his/her/the free and voluntary act for the uses and purposes therein set forth.)
Signed or attested before me on17 day of June, 2019 NOTARY PUBLIC	
My commission expires06/20/2022	e. e
OFFICIAL & CAL. AMANDA K. GHIFFIN NOTARY PUBLIC. STATE OF ILLING COOK COUNTY North Dearborn, Suite 1200, Chicago, IL 60602 OFFICIAL & CAL. AMANDA K. GHIFFIN NOTARY PUBLIC. STATE OF ILLING COOK COUNTY MY COMMISSION EXPIRES 06/20/2	,
PLEASE SEND SUBSEQUENT TAX BILLS TO: VILLAGE OF RIVERDALE FINANCE FINANC	

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EXHIBIT A

LOT 3 (EXCEPT THE SOUTH 14 FEET THEREOF) AND THE SOUTH 28 FEET OF LOT 2 IN BLOCK 52 IN IVANHOE UNIT 3, BEING BRANIGAR BROTHERS SUBDIVISION OF PARTS OF THE NORTH 1/2 OF THE SOUTHEAST 1/4 AND THE NORTH 1/2 OF THE SOUTHWEST 1/4 AND THE SOUTH 1/2 OF THE NORTHEAST N 4, RIDIAN, OF COOK COUNTY CLORA'S OFFICE 1/4 OF SECTION 4, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.