UNOFFICIA Doc#. 1918946129 Fee: \$98.00

Edward M. Moody Cook County Recorder of Deeds Date: 07/08/2019 12:17 PM Pg: 1 of 3

COOK COUNTY RELEASE OF MORTGAGE

PIN: 17-16-245-009-0000

Inv 160

Address of Property: 500 South Dearborn Street Chicago, Illinois 60605

KNOW ALL MEN BY THESE PRESENTS, That Bluegreen Servicing, LLC, a Delaware Limited Liability Company, Attorney-In-Fact for SECOND CITY RESORTS, LLC, an filir o'c limited liability company, existing under the laws of the state of Illinois the owner and the holder of those certain Mortgages whose parties, dates and recording information are listed on Exhibit A attached hereto and made a part hereof, does hereby acknowledge cancellation of said Mortgages and Notes, and surrenders the same as cancelled and hereby directs the Clerk of said Circuit Court to cancel the same of record.

IN WITNESS, WHEREOF, the said Corporation I as caused these presents to be executed in its name seal to be hereunto affixed, by its duly authorized agent, this July 8, 2019.

Legal Description

Fractional TIMESHARE INTERESTS of an undivided fee simple common ownership interest as tenant-in-common in the TIMESHARE UNIT(S) and during the TIMESHARE PERIODS listed below, all in a c cordance with and as defined in the Declaration of Condominium for the Hotel Blake, a Condominium recorded August 23, 2013 in the records of the Cook County Recorder of Deeds as Document No. 1323519050, as amended and supplemented ("Condominium Declaration") and that certain Declaration of Timeshare Plan for The Hotel Blake Timeshare Plan August 23, 2013 in the records of the Cook County Recorder of Decus as Document No. 1323519052, as amended and supplemented from time to time ("Timeshare Declaration," and together with the Cook or initial Declaration, collectively the "Declarations"); less and except all oil, gas and mineral rights; TOGETHER with all tenements, hereditaments and appurtenances thereto belonging or in anywise appertaining to the property, especially those benefits, rights and obligations provided by the Declarations. Section 16, Township 39N, Range 14.

> BLUEGREEN SERVIC'NG, LLC, Attorney-In-Fact for SECOND CITY RESORTS/LLC, an Illinuis 'mited liability company

Lucina Florez

Supervisor of Lien Release

STATE OF FLORIDA COUNTY OF PALM BEACH

This instrument was acknowledged and executed before me this July 8, 2019 by Lucina Florez, who acknowledges to be the Authorized Agent of Bluegreen Servicing, LLC, Attorney-In-Fact for Second City Resorts, LLC van Illinois limited liability company and Authorized Agent of Bluegreen Servicing, LLC, Attorney-In-Fact for Second City Resorts, Let that such officer being authorized so to do, signed the name of the corporation

> لطبعيها **Notary Public**

My commission expires:

MARCIA CAPELLA SANTOS Notary Public State of Florida commission # 50-144701 My Corom, Expires Sep 20, 2021 Bonded terrough National Notary Assn.

Prepared by and return to: Marcia Capella Santos Bluegreen Vacations Corporation 4960 Conference Way North, Suite 100 Boca Raton, FL 33431

UNOFFICIAL COPY

RELEASE 06/18/19 MC

EXHIBIT A

| | | | | | _ |
|-------------|----------------------|----------------------|----------------------|------------|---|
| INSTRUMENT# | 1828312120 | 1832341023 | 1832312105 | 1831912138 | 1831912087 |
| REC DATE | 10,10/2018 | 11 19/2018 | 11/19/2018 | 11/15/2018 | 11/15/2018 |
| ORIG AMT | 25,647.00 | 11,407.31 | 11,703.03 | 13,282, 96 | 13,555.82 |
| COUNTY | X000 | X000 | X003 | X003 | C00X |
| SIMIE | = | = | = | = | = |
| CONDOMINIUM | THE BLAKE | THE BLAKE | THE BLAKE | THE BLAKE | RUST, INC. 2084598 DUSEK JOHN THE BLAKE IL COOK 13. |
| | STEPHANIE | ERIC | BARRY | GARY | NHOf |
| | GRAY | PHARR | ECHOLS | LITTLETON | DUSEK |
| # NOO | 733638 | 1500094 | 2083959 | | 2084598 |
| MORTGAGOR | VACATION TRUST, INC. | VACATION TRUST, INC. | VACATION TRUST, INC. | _ | VACATION TRUST, INC. |
| # | - | 7 | m | 4 | T |

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LEGAL DESCRIPTION

PARCEL 1:

THE NORTH ½ OF LOT 27 (EXCEPT THAT PART TAKEN FOR STREET) IN BLOCK 124 IN THE SCHOOL SECTION ADDITION TO CHICAGO IN SECTION 16, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

THE SOUTH ½ OF LOT 27 AND ALL OF LOT 28 AND THE NORTH 10 FEET OF LOT 29 (EXCEPT THAT FART TAKEN FOR STREET) IN SUBDIVISION OF BLOCK 124 IN SCHOOL SECTION ADDITION TO CHICAGO IN SECTION 16, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERODIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 3:

LOT 6 (EXCEPT THAT PART TAKEN FOR STREET) IN KNIGHTS SUBDIVISION OF LOTS 30, 31 AND 32 IN OGDEN'S SUBDIVISION OF BLOCK 124 IN SCHOOL SECTION ADDITION TO CHICAGO IN SECTION 16, TOWNSHIP 39 NORTH RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 4:

THE SOUTH 30 FEET OF LOT 29 IN OGDEN'S SUBLIVIS'ON OF BLOCK 124 AFORESAID (EXCEPT PARTS FROM BOTH TRACTS TAKEN FOR OPENING DEGRISORN STREET), IN COOK COUNTY, ILLINOIS.

PARCEL 5:

LOTS 25 AND 26 (EXCEPT THE EAST 35 FEET THEREOF, MORE OR LESS, TAKEN FOR OPENING DEARBORN STREET AND EXCEPT THE NORTH 21 FEET OF LOT 25 TAKEN FOR CONGRESS STREET) IN OGDEN'S SUBDIVISION OF BLOCK 124 IN SCHOOL SECTION ADDITION TO CHICAGO OF SECTION 16, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

But excluding those portions of the property which have not been subjected to the Declaration of Condominium for Hotel Blake, a Condominium, and including only those portions of the property which are subject to and more particularly described in said Declaration of Condominium for Hotel Blake, a Condominium, recorded August 23, 2013 in the records of the Cook County Recorder of Deeds as Document No. 1323519050, as amended and supplemented from time to time, and in that certain Declaration of Timeshare Plan for The Hotel Blake Timeshare Plan recorded August 23, 2013 in the records of the Cook County Recorder of Deeds as Document No. 1323519052, as amended and supplemented from time to time.