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Doc#: 1918908071 Fee: \$98.00
Edward M. Moody
Cook County Recorder of Deeds
Date: 07/08/2019 09:55 AM Pg: 1 of 2

ILLINOIS
COUNTY OF COOK (A)

PREPARED BY: **FIRST AMERICAN MORTGAGE SOLUTIONS**

**1795 INTERNATIONAL WAY
IDAHO FALLS, ID 83402**

WHEN RECORDED MAIL TO:

FIRST AMERICAN MORTGAGE SOLUTIONS

1795 INTERNATIONAL WAY

IDAHO FALLS, ID 83402

PH. 208-528-9895

PARCEL NO. 17-21-414-011-1228; 17-21-414-111-1172



RELEASE OF MORTGAGE

The undersigned, **BANK OF AMERICA, N.A.**, located at **100 NORTH TRYON STREET, CHARLOTTE, NC 28255**, owner or nominee of the beneficial owner of the indebtedness secured by that certain Mortgage described below, does hereby release and reconvey, to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.

Said Mortgage dated **APRIL 17, 2012** executed by **JENNIFER L LAKDAWALA A/K/A JENNIFER LAKDAWALA**, Mortgagor, to **BANK OF AMERICA, N.A.**, Original Mortgagee, and recorded on **APRIL 27, 2012** as Instrument No. **1211829052** in the Office of the Recorder of Deeds for **COOK (A) County, State of ILLINOIS**.

LEGAL DESCRIPTION: **SEE ATTACHED LEGAL DESCRIPTION**

PROPERTY ADDRESS: **1935 S ARCHER AVE APT 526, CHICAGO, IL 60616**

IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on **JULY 02, 2019**.

BANK OF AMERICA, N.A., BY FIRST AMERICAN MORTGAGE SOLUTIONS, LLC, AS ATTORNEY-IN-FACT

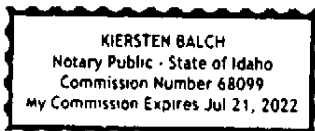
LISA M. CARTER, ASSISTANT SECRETARY

STATE OF **IDAHO** COUNTY OF **BONNEVILLE**) ss.

On **JULY 02, 2019**, before me, **KIERSTEN BALCH**, personally appeared **LISA M. CARTER** known to me to be the **ASSISTANT SECRETARY** of **FIRST AMERICAN MORTGAGE SOLUTIONS, LLC, AS ATTORNEY-IN-FACT FOR BANK OF AMERICA, N.A.** the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.

KIERSTEN BALCH (COMMISSION EXP. 07/21/2022)

NOTARY PUBLIC



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LAKDAWALA

LEGAL DESCRIPTION

The following described property:

Situated in the County of Cook in the State of Illinois, to wit:

Unit Number 520 and G-97, in Pointe 1900 on State Condominium, as delineated on a Survey of the following described tract of land:

Lots 1 to 7 Both Inclusive, together with the Vacated 30 foot Alley Lying East of and adjoining East Line of said Lot 6 and Lying West of and adjoining the West Line of said Lots 2 to 5, both inclusive, in Block 32 in canal trustees new subdivision of Blocks in East Fractional Southeast 1/4 of Section 21, Township 39 North, Range 14, East of the Third Principal Meridian;

Which survey is attached as Exhibit 'E' to the Declaration of Condominium recorded as Document Number 0421739021, as amended from time to time; together with its undivided percentage interest in the Common Elements in Cook County, Illinois.

Property of Cook County Clerk's Office