

# UNOFFICIAL COPY



\*1918913195\*

Doc# 1918913195 Fee \$93.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

EDWARD H. MOODY

COOK COUNTY RECORDER OF DEEDS

DATE: 07/08/2019 04:03 PM PG: 1 OF 3

Recording Requested and Prepared By:

TIAA Bank  
301 W Bay Street  
Jacksonville, FL 32202  
APRIL S KIER

And When Recorded Mail To:

TIAA Bank  
TIAA Bank  
301 West Bay Street  
JACKSONVILLE FL 32202-0000

MERS MIN#: 100063415420280200 PHONE#: (888) 679-6377

Customer#: 1 Service#: 619001RL1 +

Loan#: 1542028020

## SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge the beneficial owner has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage.

Original Mortgageor: TODOR PETROV AN UNMARRIED MAN

Original Mortgagee: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC AS NOMINEE FOR EVERBANK

Mortgage Dated: MAY 05, 2011 Recorded on: MAY 17, 2011 as Instrument No. 1113733137 in Book No. -- at Page No.

Property Address: 410 S WESTERN AVE UNIT 410, DES PLAINES, IL 60016-0000

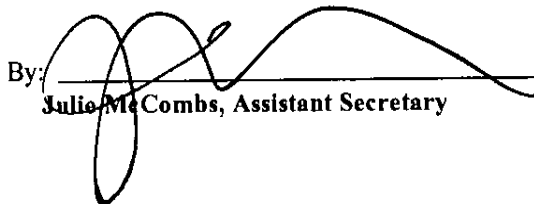
County of COOK, State of ILLINOIS

PIN# 09-17-100-061-1030

Legal Description: See Attached Exhibit

IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON JUNE 04, 2019

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ACTING SOLELY AS NOMINEE FOR EVERBANK, ITS SUCCESSORS AND ASSIGNS

By:   
Julie McCombs, Assistant Secretary

S Y  
P 3  
S N  
M N  
SC Y  
E N  
INT DT  
D 6-26-19

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Loan#: 1542028020 Srv#: 518001RL1

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State of FLORIDA }  
County of DUVAL } ss.

On **JUNE 04, 2019**, before me, **Jeane Golden**, a Notary Public, personally appeared **Julie McCombs**, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. I certify under PENALTY OF PERJURY under the laws of the State of FLORIDA that the foregoing paragraph is true and correct.

Witness my hand and official seal.



(Notary Name): **Jeane Golden**



Jeane Golden  
NOTARY PUBLIC  
STATE OF FLORIDA  
Comm# GG168829  
Expires 4/5/2022

Property of Cook County Clerk's Office

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## EXHIBIT "A"

### LEGAL DESCRIPTION

LOAN NO: 1542028020

**PARCEL 1:**

UNIT NUMBER 410 IN THE STONE GATE CONDOMINIUM II, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND:  
NON EASEMENT AREA #2 (N.E.A #2) OF THE PLAT OF DEDICATION OF EASEMENT, BEING PART OF SECTION 17, TOWNSHIP 41 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED MAY 6, 2005 AS DOCUMENT 0512645151 IN COOK COUNTY, ILLINOIS;

WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED MAY 25, 2006 AS DOCUMENT NUMBER 0514539006; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS.

**PARCEL 2:**

THE EXCLUSIVE RIGHT TO USE OF PARKING SPACE P-59 AND STORAGE SPACE S-59 AS LIMITED COMMON ELEMENTS AS DELINEATED ON THE SURVEY OF ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT 0614539006.

**PARCEL 3:**

EASEMENTS FOR INGRESS AND EGRESS AS DESCRIBED IN DECLARATION OF EASEMENTS, COVENANTS AND RESTRICTIONS RELATING TO THE STONE GATE CONDOMINIUM MASTER DECLARATION RECORDED JANUARY 24, 2006 AS DOCUMENT 0602149024 AS AMENDED FROM TIME TO TIME.

**Permanent Index Number:**

Property ID: 09-17-100-061-1030

**Property Address:**

410 S. Western Avenue Unit #410  
Des Plaines, IL 60016