

UNOFFICIAL COPY



1918916221

Recording Requested and Prepared By:
U.S. Bank Home Mortgage
4801 Frederica Street
P.O. Box 20005
Owensboro, KY 42304
CHILLA SAMRAT

Doc# 1918916221 Fee \$93.00

LHSP FEE: \$9.00 RPRF FEE: \$1.00

EDWARD M. MOODY

COOK COUNTY RECORDER OF DEEDS

DATE: 07/08/2019 01:36 PM PG: 1 OF 3

And When Recorded Mail To:
U.S. BANK MORTGAGE SERVICING
P.O. BOX 6060
NEWPORT BEACH, CA 92658-9880

MERS MIN#: 100349201088130752 PHONE#: (888) 679-6377

Investor #: A73 Service#: 1028125RL1



Loan#: 6850427094

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, Mortgagee of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: DONNA M. CARROLL, UNMARRIED

Original Mortgagee: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR COMMUNITY BANK OF OAK PARK RIVER FOREST, ITS SUCCESSORS AND ASSIGNS

Mortgage Dated: JULY 25, 2012 Recorded on: AUGUST 06, 2012 as Instrument No. 1221957016 in Book No. --- at Page No. ---

Property Address: 1023 N ELMWOOD AVE., OAK PARK, IL 60302-0000

County of COOK, State of ILLINOIS

PIN# 16-06-221-019

Legal Description: See Attached Exhibit

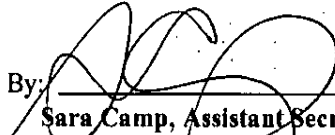
S 4
P 3
S M
M 4
SC 4
E M
INT 9/11
D 8-26-14

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Loan#: 6850427094 Srv#: 1928125RL1

Page 2

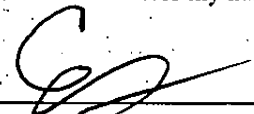
IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON **JUNE 14, 2019**
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR COMMUNITY BANK OF OAK PARK RIVER FOREST, ITS SUCCESSORS AND ASSIGNS

By:  _____
Sara Camp, Assistant Secretary

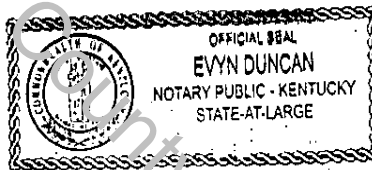
State of KENTUCKY }
County of DAVIESS } ss.

On this date of **JUNE 14, 2019**, before me the undersigned authority, personally appeared **Sara Camp**, personally known to me to be the person whose name is subscribed as the **Assistant Secretary of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR COMMUNITY BANK OF OAK PARK RIVER FOREST, ITS SUCCESSORS AND ASSIGNS** a corporation, on the within instrument, who, being duly affirmed, acknowledged to me that he/she, being authorized to do so, in the capacity therein stated, executed the within instrument for and on behalf of the corporation, as its free and voluntary act and deed, for the consideration, uses and purposes therein contained.

Witness my hand and official seal on the date hereinabove set forth.



Notary Public: **Evyn Duncan**
My Commission Expires: **11/28/2020**



Clerk's Office

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6850427094 - IL

EXHIBIT A

THE NORTH 45 FEET OF THAT PART OF THE WEST 28 ACRES OF THE NORTH 35 ACRES OF THE SOUTH 85 ACRES OF THE NORTHEAST ¼ OF SECTION 6, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: COMMENCING AT THE SOUTHEAST CORNER OF SAID 28 ACRES; THENCE NORTH ALONG THE EAST LINE THEREOF 220 FEET; THENCE WEST 198 FEET; THENCE SOUTH 220 FEET TO THE SOUTH LINE OF SAID 28 ACRES; THENCE EAST ALONG THE SOUTH LINE OF POINT OF BEGINNING, EXCEPTING THE EAST 33 FEET THEREOF AND EXCEPT THE WEST 8 FEET THEREOF DEDICATED FOR A STREET AND ALLEY RESPECTIVELY, IN COOK COUNTY, ILLINOIS.