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Doc# 1918916226 Fee \$93.00

THSP FEE: \$9.00 RPRF FEE: \$1.00

EDWARD M. MOODY

COOK COUNTY RECORDER OF DEEDS

DATE: 07/08/2019 01:37 PM PG: 1 OF 3

Recording Requested and Prepared By:
U.S. Bank Home Mortgage
4801 Frederica Street
P.O. Box 20005
Owensboro, KY 42304
ELISE D FRAIZE - US BANK (KY)

And When Recorded Mail To:
U.S. BANK MORTGAGE SERVICING
P.O. BOX 6060
NEWPORT BEACH, CA 92658-9880

MERS MIN#: 10015410000219436 PHONE#: (888) 679-6377

Investor #: 703 Service#: 1224827RL1



Loan#: 4800240662

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, Mortgagee of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: FARZANA IQBAL AND DANISH IQBAL

Original Mortgagee: 2004-0000419, LLC

Mortgage Dated: SEPTEMBER 28, 2011 Recorded on: OCTOBER 25, 2011 as Instrument No. 1129833076 in Book No. --- at Page No. ---

Property Address: 2315 NORTH COMMONWEALTH AVE, UNIT 3N, CHICAGO, IL 60614-0000

County of COOK, State of ILLINOIS

PIN# 14-33-201-016-1019


Legal Description: See Attached Exhibit

S 4
P 3
S M
M 4
SC 7
E M
INT 9/16
D 6-27-19

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Loan#: 4800240662 Srv#: 1924827RL1
Page 2

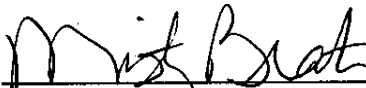
IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON JUNE 17, 2019
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

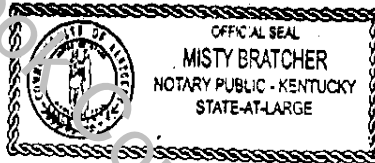

By: _____
Michelle Hays, Assistant Secretary

State of KENTUCKY }
County of DAVIES } ss.

On this date of **JUNE 17, 2019**, before me the undersigned authority, personally appeared **Michelle Hays**, personally known to me to be the person whose name is subscribed as the **Assistant Secretary of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC**, a corporation, on the within instrument, who, being duly affirmed, acknowledged to me that he/she, being authorized to do so, in the capacity therein stated, executed the within instrument for and on behalf of the corporation, as its free and voluntary act and deed, for the consideration, uses and purposes therein contained.

Witness my hand and official seal on the date hereinabove set forth.


Notary Public: **Misty Bratcher**
My Commission Expires: **11/28/2020**



County Clerk's Office

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4800240662-IL

EXHIBIT A

UNIT NO. 2315-3N IN THE 2309-19 COMMONWEALTH CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOT 7 IN BLOCK 1 IN PETERBORO TERRACE ADDITION TO CHICAGO, BEING A SUBDIVISION OF PART OF BLOCK 2 OF CANAL TRUSTEES SUBDIVISION IN SECTION 33, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JANUARY 27, 1909 AS DOCUMENT 4320281, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 25223923, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.