

# UNOFFICIAL COPY

Doc#: 1918922059 Fee: \$98.00  
Edward M. Moody  
Cook County Recorder of Deeds  
Date: 07/08/2019 10:06 AM Pg: 1 of 3

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This instrument was prepared by and when recorded return to:

COMMUNITY BANC MORTGAGE CORP. – LOAN SERVICING PO BOX 148 GILLESPIE, IL 62033

## RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that Mortgage Electronic Registration Systems, Inc., solely as nominee for STANDARD BANK AND TRUST does hereby certify and acknowledge satisfaction in full of the debt secured by the following described and recorded real estate mortgage made and executed by THOMAS T GEORGAS and LYNDA GEORGAS, HUSBAND AND WIFE AS JOINT TENANTS, and recorded in the Recorder's Office of COOK County, ILLINOIS, to-wit:

<u>Date of Mortgage</u>	<u>Recorded Date</u>	<u>Document No.</u>	<u>Book No.</u>	<u>Page No.</u>
12/21/2015	1/4/2016	1600450093		

is with the note accompanying it fully paid and satisfied, and in consideration thereof the said mortgage is hereby forever released and discharged of record.

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

Legal Description: SEE ATTACHED EXHIBIT A

Common Address: 16647 GRANTS TRAIL, ORLAND PARK, ILLINOIS 60467

Parcel ID: 27-20-327-012-0000 & 27-20-327-013-0000

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

MIN 100641700000149532

SIS # 1-888-679-6377

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IN WITNESS WHEREOF the said Mortgage Electronic Registration Systems, Inc. has caused its corporate seal to be affixed, and these presents to be signed by its representatives.

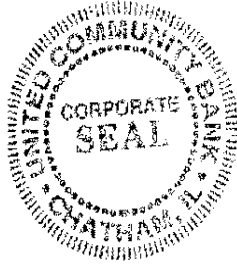
Witness our hands and seal on July 1, 2019.

*Staci McDaniel*

\_\_\_\_\_  
Vice President – Staci McDaniel

*Tracy Smith*

\_\_\_\_\_  
Attest



STATE OF ILLINOIS  
COUNTY OF MACOUPIN

I, the undersigned, a Notary Public in and for said County and in the State aforesaid, do hereby certify that Staci McDaniel personally known to me to be the Vice President of said Mortgage Electronic Registration Systems, Inc., appeared before me this day in person and severally acknowledged that as such Vice President of said Bank and has caused the corporate seal of said Bank to be affixed thereto, pursuant to authority given by the Board of Directors of said Bank for the uses and purposes therein set forth.

IN TESTIMONY WHEREOF, I have hereunto signed my name and affixed my Notarial Seal on July 1, 2019.



(seal)

*Kathleen M. Bergen*

\_\_\_\_\_  
Notary

Preparer: Tracy Smith 10  
Phone No.: (217) 839-2176 ext. 4061

XX1519039                  6/27/2019

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## “EXHIBIT A”

### PARCEL 1:

LOT 13 IN SHENANDOAH, A SUBDIVISION OF PART OF THE SOUTHWEST 1/4 OF SECTION 20, TOWNSHIP 36 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY.

### PARCEL 2:

EASEMENTS FOR INGRESS AND EGRESS OVER, UNDER, THROUGH AND ACROSS LOTS 42 AND 43 OF SHENANDOAH AFORESAID, FOR THE USE AND BENEFIT OF PARCEL 1, AS DEFINED AND SET FORTH IN DECLARATION RECORDED AS DOCUMENT NUMBER 92625640, IN COOK COUNTY.

PINS: 27-20-327-012-0000 AND 27-20-327-013-0000

Property of Cook County Clerk's Office