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1918922140

Doc# 1918922140 Fee \$93.00

Prepared By: Yashodhara Gajjar
Dovenmuehle Mortgage, Inc.
1 Corporate Drive, Suite 360
Lake Zurich, IL 60047

RHSP FEE: \$9.00 RPRF FEE: \$1.00
EDWARD H. HOODY
COOK COUNTY RECORDER OF DEEDS
DATE: 07/08/2019 01:36 PM PG: 1 OF 3

WHEN RECORDED MAIL TO:
Dovenmuehle Mortgage, Inc.
1 Corporate Drive, Suite 360
Lake Zurich, IL 60047

Loan Number: 0021057542
MIN: 100753100010219199
MERS Phone #: (888) 679 MERS

Lender ID: 09Z

SATISFACTION

ILLINOIS

KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS NOMINEE FOR LENDLINK FINANCIAL, INC. ITS SUCCESSORS AND/OR ASSIGNS, mortgagee of a certain mortgage, whose parties, dates and recording information are below, does hereby cancel and discharge said mortgage. Original Mortgagor(S): JOANNA PAWLINA AND MAREK LICHOTA WIFE AND HUSBAND

Original Instrument No: 1522249216 Original Deed Book: N/A ORIGINAL DEED PAGE:

N/A

Date of Note: 07/01/2015 Original Recording Date: 08/10/2015

Property Address: 585 SUSSEX COURT ELK GROVE VILLAGE, IL, 60007

Legal: SEE ATTACHED EXHIBIT "A"

Parcel Identifier No: 08-28-309-016-0000 County: COOK, State of Illinois

S Y
P 3
S N
M Y
SC Y
E N
INT AV.
DG -26-19

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IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of **June 08, 2019**.
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), WHOSE ADDRESS IS P.O. BOX 2026,
FLINT, MI 48501-2026


By: **BETTINA HONOLD, ASSISTANT SECRETARY**

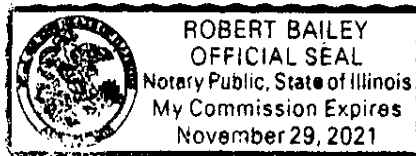
STATE OF Illinois }
COUNTY OF LAKE }

This instrument was acknowledged before me on **June 08, 2019** by **BETTINA HONOLD**, as **ASSISTANT SECRETARY** of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), WHOSE ADDRESS IS P.O. BOX 2026, FLINT, MI 48501-2026**, on behalf of said corporation
Witness my hand and official seal on the date hereinabove set forth.



ROBERT BAILEY, Notary Public
My Commission Expires: **11/29/2021**

Loan Number: 0021057542



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Loan Number :0021057542

EXHIBIT "A"

LOT 1065 IN ELK GROVE VILLAGE SECTION 2, BEING A SUBDIVISION IN THE WEST HALF OF SECTION 28, TOWNSHIP 41 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS ON MAY 1, 1958 AS DOCUMENT NO. 1793822.

Property of Cook County Clerk's Office