

# UNOFFICIAL COPY

Doc#: 1918933135 Fee: \$98.00  
Edward M. Moody  
Cook County Recorder of Deeds  
Date: 07/08/2019 10:33 AM Pg: 1 of 2

When Recorded Mail To:  
CitiMortgage, Inc.  
C/O Nationwide Title Clearing, Inc. 2100 Alt. 19  
North  
Palm Harbor, FL 34683

Loan Number 2715799256

## SATISFACTION OF MORTGAGE

The undersigned declares that I am the present lienholder of a Mortgage made by DEAN FUKO to CITIBANK, N.A. bearing the date 01/23/2015 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois, in Document # 1503539041.

The above described Mortgage is fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT A ATTACHED

Tax Code/PIN: 02-15-303-056-1020

Property more commonly known as: 455 WOOD ST W 306, PALATINE, IL 60067-7803.

Dated on 07/01/2019 (MM/DD/YYYY)  
CITIBANK, NA

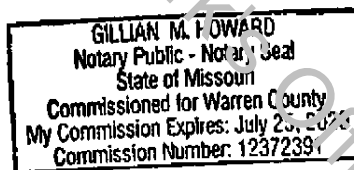
By: *Genevish*  
Geneva English Document Control Officer

STATE OF Missouri  
COUNTY OF St. Charles

The foregoing instrument was acknowledged before me on 07/01/2019 (MM/DD/YYYY), by Geneva English as Document Control Officer of CITIBANK, NA, who, as such Document Control Officer being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

*Gillian M. Howard*  
Gillian M. Howard

Notary Public - State of Missouri  
Commission expires:



Document Prepared By: Dave LaRose/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

CIMRC 407261800 REL2012 T211906-05:00:05 [C-2] RCNLI1



\*D0038285976\*

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**'EXHIBIT A'**

THE FOLLOWING DESCRIBED REAL ESTATE SITUATED IN THE COUNTY OF COOK IN THE STATE OF ILLINOIS, TO WIT: PARCEL 1: UNIT 306 IN THE PRESERVE OF PALATINE CONDOMINIUMS IN SECTION 15, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, AS DELINEATED ON A SURVEY ATTACHED AS EXHIBIT "C" TO THE DECLARATION OF CONDOMINIUM RECORDED JUNE 5, 2006, AS DOCUMENT NUMBER 0615634000, AND AS FURTHER AMENDED FROM TIME TO TIME WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS. PARCEL 2: THE EXCLUSIVE RIGHT OF USE OF LIMITED COMMON ELEMENTS KNOWN AS GARAGE SPACE G-3 AND STORAGE SPACE S-3



\*407261600\*



\*D0038285976\*

Property of Cook County Clerk's Office