

# UNOFFICIAL COPY

Recording Requested By:  
FIFTH THIRD BANK - COMMERCIAL

Doc#. 1918933287 Fee: \$98.00  
Edward M. Moody  
Cook County Recorder of Deeds  
Date: 07/08/2019 12:29 PM Pg: 1 of 3

When Recorded Return To:  
LIEN RELEASE  
FIFTH THIRD BANK  
38 FOUNTAIN SQUARE PLAZA  
MD# 1MOBB1  
CINCINNATI, OH 45276-9276



## RELEASE OF MORTGAGE

FIFTH THIRD BANK - COMMERCIAL#: \*\*\*\*\*88-a Cook, Illinois

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

KNOW ALL MEN BY THESE PRESENTS that FIFTH THIRD BANK SUCCESSOR BY MERGER TO MB FINANCIAL BANK , N.A. SUCCESSOR BY MERGER TO AMERICAN CHARTERED BANK holder of a certain mortgage, made and executed by PORTS O CALL BUILDING CORPORATION, originally to AMERICAN CHARTERED BANK, in the County of Cook, and the State of Illinois, Dated: 05-22-2007 Recorded: 06-06-2007 as Instrument No. 0715726033, Book/Reel/Liber N/A Page/Folio N/A, does hereby acknowledge full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

-LOAN ASSUMPTION AND MODIFICATION AGREEMENT or Extension Dated: 08-20-2008 Recorded: 09-10-2008 as Instrument No. 0925408316, Book/Reel/Liber N/A Page/Folio N/A, between PORTS O CALL BUILDING CORPORATION and AMERICAN CHARTERED BANK \$440,000.00

-LOAN ASSUMPTION AND MODIFICATION AGREEMENT or Extension Dated: 08-20-2008 Recorded: 09-10-2008 as Instrument No. 0825408317, Book/Reel/Liber N/A Page/Folio N/A, between PORTS O CALL BUILDING CORPORATION and AMERICAN CHARTERED BANK \$440,000.00

-Note Modification or Extension Dated: 08-20-2008 Recorded: 09-10-2008 as Instrument No. 0825408315, Book/Reel/Liber N/A Page/Folio N/A, between PORTS O CALL BUILDING CORPORATION and AMERICAN CHARTERED BANK \$440,000.00

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessor's/Tax ID No.: 02-12-200-051-0000

Property Address: 1431 PORTS O CALL DRIVE, MOUNT PROSPECT, IL 60056

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

FIFTH THIRD BANK SUCCESSOR BY MERGER TO MB FINANCIAL BANK , N.A. SUCCESSOR BY MERGER TO AMERICAN CHARTERED BANK

On July 2nd, 2019

By: \_\_\_\_\_  
Kris Kleehamer, Vice President

# UNOFFICIAL COPY

RELEASE OF MORTGAGE Page 2 of 3

STATE OF Ohio  
COUNTY OF Hamilton

On July 2nd, 2019, before me, Sally Knox, a Notary Public in and for Hamilton in the State of Ohio, personally appeared Kris Kleehamer, Vice President of FIFTH THIRD BANK SUCCESSOR BY MERGER TO MB FINANCIAL BANK , N.A. SUCCESSOR BY MERGER TO AMERICAN CHARTERED BANK, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that they executed the same in their authorized capacity, and that by their signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument.

WITNESS my hand and official seal,



Sally Knox  
Notary Expires: 5/18/2021



Prepared By: CHERYL CULLICK, FIFTH THIRD BANK 5001 KINGSLEY DRIVE, MD# 1MOBB1 CINCINNATI, OH, 45227  
800-972-3030

Property of Cook County Clerk's Office

# UNOFFICIAL COPY

RELEASE OF MORTGAGE Page 3 of 3

Exhibit A:

PARCEL 1: THAT PART OF THE EAST 705.78 FEET (EXCEPT THE EAST 206.31 FEET) OF THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 12, TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTH OF THE CENTER LINE OF RAND ROAD BOUNDED BY A LINE DESCRIBED AS FOLLOWS: BEGINNING AT A POINT 297.08 FEET SOUTH, AS MEASURED ALONG THE WEST LINE THERE OF, AND 186.26 FEET EAST, AS MEASURED IN RIGHT ANGLES TO SAID WEST LINE, OF THE NORTHWEST CORNER OF SAID TRACT; THENCE SOUTH 83 DEGREES 26 MINUTES EAST, THE WEST LINE OF SAID TRACT HAVING AN ASSUMED BEARING OF NORTH-SOUTH, 64.33 FEET; THENCE SOUTH 6 DEGREES 34 MINUTES WEST, 51.0 FEET; THENCE NORTH 83 DEGREES 26 MINUTES, 64.33; THENCE NORTH 6 DEGREES 34 MINUTES EAST, 51 FEET TO THE POINT OF BEGINNING EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: EASEMENTS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1, AS SET FORTH IN THE DECLARATION OF EASEMENTS DATED JUNE 14, 1976 AND RECORDED JUNE 14, 1976 AS DOCUMENT NUMBER 23518364, IN COOK COUNTY, ILLINOIS AND CREATED BY DEED RECORDED AS DOCUMENT 24482750.

Property of Cook County Clerk's Office