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Recording Requested By: NATIONSTAR MORTGAGE DBA MR. COOPER Doc#. 1918933292 Fee: \$98.00

Edward M. Moody

Cook County Recorder of Deeds Date: 07/08/2019 12:33 PM Pg: 1 of 2

When Recorded Return To:

DOCUMENT ADMINISTRATION NATIONSTAR MORTGAGE DBA MR. COOPER 8950 CYPRESS WATERS BLVD COPPELL, TX 75019



CORPORATE ASSIGNMENT OF MORTGAGE

Cook, Illinois

SELLER'S SERVICING #:

"HUENECKE"

Date of Assignment: July 1st, 2019

Assignor: U.S. BANK NATIONAL ASSOCIATION AS INDENTURE TRUSTEE FOR SPRINGLEAF MORTGAGE LOAN TRUST 2013-1, BY NATIONSTAR MORT GAGE, LLC, ITS ATTORNEY-IN-FACT at 8950 CYPRESS

WATERS BLVD, COPPELL, TX 75019

Assignee: U.S. BANK NATIONAL ASSOCIATION, AS INDENTURE TRUSTEE, FOR CIM TRUST 2016-4, MORTGAGE-BACKED NOTES, SERIES 2016-4 at 425 VALNUT STREET, CINCINNATI, OH 45202

Executed By: EDWARD R HUENECKE UNMARRIED To: AMERICAN GENERAL FINANCIAL SERVICES OF ILLINOIS, INC.

Date of Mortgage: 08/10/2007 Recorded: 08/20/2007 as Instrument No.: 0723231099 In the County of Cook, State of Illinois.

Assessor's/Tax ID No. 22-27-100-031-0000

Property Address: 1414 OAK AVE, LEMONT, IL 60439

Legal: THE FOLLOWING DESCRIBED REAL ESTATE SITUATED IN THE COUNTY OF COOK, IN THE STATE OF ILLINOIS, TO WIT:

THE NORTH 214 FEET OF THE SOUTH 428 FEET OF THE WEST 107 FEET OF THE EAST 428 FEET OF THE EAST HALF OF THE SOUTH WEST QUARTER OF THE NORTHWEST QUARTER OF SECTION 27, TOWNSHIP 37 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

KNOW ALL MEN BY THESE PRESENTS, that for good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, the said Assignor hereby assigns unto the above-named Assignee, the said Mortgage having an original principal sum of \$165,000.00 with interest, secured thereby, and the full benefit of all the powers and of all the covenants and provisos therein contained, and the said Assignor hereby grants and conveys unto the said Assignee, the Assignor's interest under the Mortgage.

TO HAVE AND TO HOLD the said Mortgage, and the said property unto the said Assignee forever, subject to the terms contained in said Mortgage.

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CORPORATE ASSIGNMENT OF MORTGAGE Page 2 of 2

U.S. BANK NATIONAL ASSOCIATION AS INDENTURE TRUSTEE FOR SPRINGLEAF MORTGAGE LOAN TRUST 2013-1, BY NATIONSTAR MORTGAGE LLC, ITS ATTORNEY-IN-FACT On July 1st, 2019

TSEDALE ALEMU, Vice-President

STATE OF Texas
COUNTY OF Dallas

On July 1st, 2019, before me, SYLVIA RAMIREZ, a Notary Public in and for Dallas in the State of Texas, personally appeared TSEDAL 5 ALEMU, Vice-President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the purson(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed (the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

SYLVIA RAMIREZ Notary Expires: 03/07/2023 #131921660 SYLVIA RAMIREZ

Notary Public, State of Texas

Comm. Expires 03-07-2023

Notary ID 131921660

(This area for notarial seal)

Prepared By: Tim Jackson, NATIONSTAR MORTGAGE DBA MR. COOPER 8950 CYPRESS WATERS BLVD, COPPELL, TX 75019 1-888-480-2432