

# UNOFFICIAL COPY

THIS INSTRUMENT PREPARED BY  
AND AFTER RECORDING MAIL TO:

Doc#. 1918934074 Fee: \$98.00  
Edward M. Moody  
Cook County Recorder of Deeds  
Date: 07/08/2019 10:56 AM Pg: 1 of 3

**PAMELA STEFANSKI**  
**PNC BANK, NATIONAL ASSOCIATION**  
**P. O. BOX 5570**  
**CLEVELAND, OH 44101**

**7500108678**  
**JUAN M VASQUEZ**  
PO Date: 06/21/2019

FOR PROTECTION OF OWNER, THIS  
RELEASE SHALL BE FILED WITH THE  
RECORDER OR THE REGISTRAR OF  
TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

## RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by

**JUAN M VASQUEZ AND SANDRA VARGAS**

to **NATIONAL CITY BANK** dated **August 16, 2007**, calling for the original principal sum of dollars (**\$40,000.00**), and recorded in Mortgage Record , page and/or instrument # **0724817063**, of the records in the office of the Recorder of **COOK COUNTY, ILLINOIS**, more particularly described as follows, to wit:

**1710 N NEWCASTLE AVE, CHICAGO IL - 60707**

Tax Parcel No. **13-31-319-033-0000**

SEE ATTACHED EXHIBIT A.

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they being thereto duly authorized, this **5th** day of **July, 2019**.

**PNC BANK, NATIONAL ASSOCIATION FKA NATIONAL CITY BANK**

By



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**SELENE RAY**  
Its **MORTGAGE OFFICER**

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JUAN M VASQUEZ

State of OHIO )  
County of CUYAHOGA COUNTY ) SS:

Before me, the undersigned, a Notary Public in and for said County and State this 5th day of July, 2019, personally appeared SELENE RAY, MORTGAGE OFFICER, of PNC BANK, NATIONAL ASSOCIATION FKA NATIONAL CITY BANK

who as such officers for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal

*Michael Burkes*



**MICHAEL BURKES**  
NOTARY PUBLIC  
IN AND FOR  
THE STATE OF OHIO  
MY COMMISSION EXPIRES  
**May 30, 2022**

\_\_\_\_\_  
Notary Public  
**MICHAEL BURKES**  
My commission expires **5/30/2022**

# UNOFFICIAL COPY

**JUAN M VASQUEZ**

**7500108678**

PO Date: **06/21/2019**

## EXHIBIT A

LOT 17 AND THE SOUTH 1/2 OF LOT 16 IN BLOCK 10 IN J.E. WHITE'S SECOND RUTHERFORD PARK ADDITION, A SUBDIVISION OF THE SOUTHWEST 1/4 (EXCEPT THE WEST 22.28 CHAINS THEREOF) IN SECTION 31, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS BEING THE SAME PREMISES AS CONVEYED IN DEED RECORDED 09/01/2004 IN DOCUMENT NUMBER 0424529072, IN SAID COUNTY AND STATE.

Property of Cook County Clerk's Office