## **UNOFFICIAL COPY**

Doc#. 1919013149 Fee: \$98.00

Edward M. Moody

Cook County Recorder of Deeds
Date: 07/09/2019 10:21 AM Pg: 1 of 1

When Recorded Mail To: Cenlar FSB C/O Nationwide Title Clearing, Inc. 2100 Alt. 19 North Palm Harbor, FL 34683

Loan Number 0037219680

## SATISFACTION OF MORTGAGE

The undersigned declares that it is the present lienholder of a Mortgage made by AN UNDIVIDED 1/2 INT. TO: MICHAEL J PFEIFER AND JENNIFF'( I) PFEIFER, AS CO-TRUSTEES OF THE MICHAEL J PFEIFER TRUST OR TO THEIR SUCCESSOR(S) IN INT., AS TRUSTEE(S) U/A/D 12-5-2001 & KNOWN AS THE MICHAEL J PFEIFER TRUST HEREIN AFTER REFERRED TO AS TRUSTEE; AND AN UNDIVIDED 1/2 INT. TO: JENNIFER L PFEIFER AND MICHAEL J PFEIFER, AS CO-TRUSTEES OF THE JENNIFER L PFEIFER TRUST OR THEIR SUCCESSOR(S) IN INT., AS TRUSTEE(S) U/A/D 12-3-2001 & KNOWN AS THE JENNIFER L PFEIFER TRUST HEREIN AFTER REFERRED TO AS TRUSTEE to MOTOLOLA EMPLOYEES CREDIT UNION bearing the date 02/13/2012 and recorded in the office of the Recorder or Registrar of Times of COOK County, in the State of Illinois, in Document # 1206942064.

The above described Mortgage is, with the note (ccompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

LOT 115 IN NORTHBROOK KNOLLS, A RESULD VISION OF THE NORTHWEST 1/4 OF SECTION 9, TOWNSHIP 42 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Tax Code/PIN: 04-09-105-050-0000

Property more commonly known as: 900 HAWTHORNE LANE, NORTHBROOK, IL 60062.

Dated on \_\_\_\_\_\_\_/\_\_\_\_\_\_\_\_\_\_\_\_(MM/DD/YYYY)

ANDIGO CREDIT-UNION F/K/A MOTOROLA EMPLOYEES CREDIT UNION

By: Cynthia Thomas Vice President and Assistant Secretary

STATE OF NEW JERSEY COUNTY OF MERCER

Teresa Irene Abers

Notary Public - State of NEW JERSEY

Commission expires: 04/27/2020

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

CENRC 407445060 ANDIGO CREDIT UNION T021907-05:49:54 [C-1] RCNIL





TERESA IRENE ABERS
NOTARY PUBLIC-STATE OF NEW JERSE
MY COMMISSION EXPIRES

**APRIL 27, 2020** 

\*D0038569260\*