

# UNOFFICIAL COPY

FOR THE PROTECTION OF  
THE OWNER, THIS RELEASE  
SHALL BE FILED WITH THE  
RECORDER OF DEEDS OR  
THE REGISTRAR OF TITLES  
IN WHOSE OFFICE THE  
MORTGAGE OR DEED OF  
TRUST WAS FILED.

Doc#: 1919013121 Fee: \$98.00  
Edward M. Moody  
Cook County Recorder of Deeds  
Date: 07/09/2019 10:12 AM Pg: 1 of 2

## RELEASE MORTGAGE

Pursuant to 765 Ill. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**, owner of record of a certain mortgage from **HARIHARAN SUBRAMANIAN AND VIDHYA HARIHARAN** to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR BLUELEAF LENDING LLC., ITS SUCCESSORS AND ASSIGNS**, dated **12/12/2018** and recorded on **12/13/2018**, in Book N/A at Page N/A, and/or as Document **1834716090** in the Recorder's Office of **Cook** County, State of **Illinois**, does hereby acknowledge full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage.

Legal Description: **LOT 5 IN LA VIGNES ACRES, BEING A SUBDIVISION OF THE WEST 1/2 OF THE EAST 9.32 CHAINS OF THE NORTH 708.00 FEET OF THE SOUTHWEST 1/4 OF SECTION 17, TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

Tax/Parcel Identification number: **04-17-300-014-0000**

Property Address: **2050 LAVIGNE LN NORTHBROOK, IL 60062**

Witness the due execution hereof by the owner of said mortgage on **07/08/2019**.

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**



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Ednique Williams  
Vice President

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STATE OF LA  
PARISH OF **Ouachita** } s.s.

On **07/08/2019**, before me appeared **Ednique Williams**, to me personally known, who did say that s/he/they is (are) the **Vice President** of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.** and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that s/he/they acknowledged the instrument to be the free act and deed of the corporation (or association).



Doris O Britton - 67753 , Notary Public  
**Lifetime Commission**

**Doris O. Britton**  
Notary Public ID NO. **67753**  
**Ouachita Parish, La.**  
**Lifetime Commission**

**Prepared by/Record and Return to:**

LIEN RELEASE  
JPMORGAN CHASE BANK, N.A  
700 KANSAS LANE, MAIL CODE LA4-3120  
MONROE LA 71203  
Telephone Nbr: 1-866-756-3747

Loan No.: 1317090040  
MIN: **100342600000010720**  
MERS Phone #: **(888) 679-6377**  
MERS Address, if applicable: **P.O. Box 2026, Flint, MI 48501-2026**

Property of Cook County Clerk's Office