

# UNOFFICIAL COPY

Doc#: 1919016083 Fee: \$98.00  
Edward M. Moody  
Cook County Recorder of Deeds  
Date: 07/09/2019 10:54 AM Pg: 1 of 2

When Recorded Mail To:  
PennyMac Loan Services, LLC  
C/O Nationwide Title Clearing,  
Inc. 2100 Alt. 19 North  
Palm Harbor, FL 34683

Loan Number 1005050232

## SATISFACTION OF MORTGAGE

The undersigned declares that it is the present lienholder of a Mortgage made by **BRYAN J QUASTHOFF AND CLAIRE QUASTHOFF to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR MORTGAGE SERVICES III, LLC, ITS SUCCESSORS AND ASSIGNS** bearing the date 10/17/2012 and recorded in the office of the Recorder or Registrar of Titles of **COOK** County, in the State of **Illinois**, in **Document # 1230055129**.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

LOT 19 IN BLOCK 2 IN BRIGGS, WIEGEL AND KILGALLEN'S ADDITION TO FIFTH ADDITION TO CRAWFORD GARDENS, BEING A SUBDIVISION OF PART OF LOT 1 IN COMMISSIONER'S PARTITION OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 11, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Tax Code/PIN: 24-11-419-006-0000

Property is commonly known as: 9935 SO. ST LOUIS AVE, EVERGREEN PARK, IL 60805.

**Dated this 08th day of July in the year 2019**

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS NOMINEE FOR MORTGAGE SERVICES III, LLC, ITS SUCCESSORS AND ASSIGNS**

*Cynthia Freeman*

CYNTHIA FREEMAN

VICE PRESIDENT

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

PNMRC 407433001 MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) MIN 100588312100594768  
MERS PHONE 1-888-679-6377 MERS Mailing Address: P.O. Box 2026, Flint, MI 48501-2026 DOCR T051907-09:14:33 [C-1]  
ERCNIL1



\*D0038683532\*

# UNOFFICIAL COPY

Loan Number 1005050232

STATE OF FLORIDA  
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on this 08th day of July in the year 2019, by Cynthia Freeman as VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS NOMINEE FOR MORTGAGE SERVICES III, LLC, ITS SUCCESSORS AND ASSIGNS, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

  
\_\_\_\_\_  
JULIE MARTENS  
COMM EXPIRES: 5/27/2022



JULIE MARTENS  
Notary Public - State of Florida  
Commission # GG 221059  
My Comm. Expires May 22, 2022  
Bonded through National Notary Assn.

Document Prepared By: Dave LaRoe/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

PNMRC 407433001 MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) MIN 100588312100594768  
MERS PHONE 1-888-679-6377 MERS Mailing Address: P.O. Box 2026, Flint, MI 48501-2026 DOCR T081907-09:14:33 [C-1]  
ERCNIL1



\*D0038683532\*

Property of Cook County Clerk's Office