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RELEASE DEED (General)

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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS.

Doc#. 1919017056 Fee: \$98.00

Edward M. Moody

Cook County Recorder of Deeds
Date: 07/09/2019 11:05 AM Pg: 1 of 2

CREDIT UNION 1	-		
2651 PASEO VIRIE PARKWAY	(The Above Space For Recorder's Use Only)		
HENDERSON, NV 80074	_		
Ln #3601096110 7.83			
of the County of Clark	and State of Nevada for and in consideration of one		
	deration, the receipt wherof is hereby confessed, do hereby remise,		
convey, release and quit-ciain unto ADOLFO LO	OPEZ AND GLADYS LOPEZ, HIS WIFE, NOT AS JOINT TENANTS		
OR TENANTS IN COMMON BUT AS TENANTS BY THE			
of the County of COOK	_ and State ofIllinois all the right, title, claim or demand		
· · · · · · · · · · · · · · · · · · ·	have acquired in, through or by a certain Rev Cr Mortgage		
	A.D. 2009 and recorded in the		
Recorder's Office of COOK Cot	in the State of Illinois Document No. 0930108032		
to the premises therin described, as follows,	to wit. (See reverse side for legal description.) situated in the		
County of COOK in	the State of Illinois together with all appurtenances and		
and privileges thereunto belonging or apperta	aining. All the notes secured by said instrument have been paid,		
cancelled and surrendered.	0,		
Permanent Index Number (PIN): 13-05-319-01			
Address(es) of Real Estate: 5741 N MOBILE AV			
DI ELOS DELLE	DATED this 8TH day of JULY 2019		
PLEASE PRINT	(SEAL) (SEAL)		
OR TYPE MARKELLE MACKAY NAME(S) BELOW AVP MORTGAGE LOAN SERVI			
CICMATURE(C)	ICING (SEAL) (SEAL)		
CREDIT BRICK 1	<u> </u>		
State of Nevada County of Clark	ss. I, the undersigned, a Notary Public in and for		
said County, in the State aforesaid, DO HERI	EBY CERTIFY that MARKELLE MACKAY		
personally known to me to be the same perso	on whose name <u>is</u> subscribed to the foregoing instrument,		
appeared before me this day in person, and a	icknowledged that she signed sealed and delibered the said.		
nstrument as ner free and voluntary ac	t, for the uses and purposes therein set forth, including the release		
and waiver of the right of homestead.			
Given under my hand and official seal, this 8T	TH a day of JULY 2019		
Commission expires 11/05/2022 Samenthe Castella Fowers			
	NOTARY PUBLIC		
IMPRESS SEAL HERE	· •		

This instrument was prepared by CREDIT UNION 1 2651 Paseo Verde Pkwy, Henderson, NV 89074

(NAME AND ADDRESS)

SAMANTHA ISABELLA POWERS Notary Public, State of Nevada No. 18-4430-1 My Appt. Exp. Nov. 5, 2022

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LEGAL DESCRIPTION

of premises commonly known as,5741 N MOBILE AVE CHICAGO, IL 60646

LOT 34 IN BLOCK 3 IN A.T. MCINTOSH'S BRWYN MAWR AVENUE ADDITION TO CHICAGO BEING A SUBDIVISION OF LOT 1 AND 2 (EXCEPT THE EAST 46.83 FEET OF SAID LOT 1) IN CIRCUIT COURT PARTITION OF LOTS 13, 14 AND 15 IN COUNTY CLERKS DIVISION OF THE SOUTH 1/2 OF THE SOUTHWEST /14 AND THE NORTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTIONS, TOWNSHIP 40 NORTH, RANGE 13 EXCEPT THAT PART OF SOUTH 33 FEET LYING EAST OF NORWOOD PARK AVENUE EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

APN# 13-05-319-007-0000



SEND SUBSEQUENT TAX BILLS TO:

	ADOLFO & GLADYS LOPEZ	
MAIL TO:	(Name) 5741 N MOBILE AVE	(Name)
	(Address) CHICAGO, IL 60646	(Address)
	(City, State and Zip)	(City, State and Zip)