## **UNOFFICIAL COPY**

Doc#. 1919034007 Fee: \$98.00

Edward M. Moody

Cook County Recorder of Deeds
Date: 07/09/2019 09:21 AM Pg: 1 of 3

Prepared by, Recording Requested By and Return to:

DOC SOLUTION

ATTN: REGINA MONTS/JORI LOWE

2316 SOUTHMORE AVENUE

PASADENA, TX 77502

Charles A. Brown & Associates, P.L.L.C. debla De Solution, Inc. did not prepare a title search of the property encumbered by the security instrument described below. The preparer of this document makes no encesentation as to the status of the title, loan history, property use or zoning regulations concerning described property herein assigned, transferred or conveyed nor any matter except the validity of the form of this instrument. Information herein was provided to preparer by Grantor/Grantee and/or their agent. No boundary su vey we made at the time of this assignment, transfer or conveyance.

Client Id: CelinkMI/AOL Loan #: 1378677

\*763322\*

### ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, JAMES B. NUTTER & COMPANY, ITS SUCCESSORS AND ASSIGNS, whose address is 4153 Broadway, Kansas City Missouri 64111, does here by assign and transfer to REVERSE MORTGAGE FUNDING LLC forever and without recourse, whose address is 1455 BROAD STREET, 2ND FLOOR, BLOOMFIELD, NJ 07003, all its right, title and interest in and to the described Mortgage executed by CHARLIE MAE WILLIAMS to FRONTIER FINANCIAL INC. DBA AND ONTIER MORTGAGE for \$412,800.00 dated 11/5/2007 of record on 11/29/2007 at Document Number 5733303008, in the COOK County Clerk's Office, State of ILLINOIS.

Property Address: 8000 S. MANISTEE AVE., CHICAGO, ILLINOIS 60617

Legal description: PLEASE SEE ATTACHED Parcel: 21-31-114-021/022-0000 Executed this Line 12, 2019

JAMES, B. NUTTER & COMPANY BY CELINK ACTING AS AGENT AND ATTORNEY-IN-FAC.

Bv: AMY JOMCCAIN

Title: ASSISTANT VICE PRESIDENT

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#### ACKNOWLEDGMENT

STATE OF MICHIGAN

COUNTY OF CLINTON

Before me, the undersigned officer, on this day, personally appeared AMY JO MCCAIN the ASSISTANT VICE PRESIDENT of CELINK ACTING AS AGENT AND ATTORNEY-IN-FACT FOR JAMES B. NUTTER & COMPANY, ITS SUCCESSORS AND ASSIGNS, known to me to be the person whose name is subscribed to the foregoing instrument, and acknowledged to me that he/she executed the same for the purposes and consideration therein expressed.

Given under my hand and seal this \_\_

Notary Public in and for the Sta 2 of MICHIGAN

Notary's Printed Name: LINDA APAME

My Commission Expires: 3.6. Joan

For \$412,800.00 dated 11/5/2007

\*763322\*



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#### **EXHIBIT A**

LOTS 1 AND 2 IN BLOCK 11 IN ORELUP AND TAYLOR'S SUBDIVISION OF BLOCKS 9, 10, 11, IN THE CIRCUIT COURT PARTITION OF THE NORTH EAST 1/4 OF THE NORTH WEST 1/4, AND OF THE NORTH WEST 1/4 OF THE NORTH EAST 1/4 OF SECTION 31, TOWNSHIP 38 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY ILLINOIS.

