# **UNOFFICIAL C**

#### PREPARED BY:

Edward Kusta, P.C. 430 West Boughton Road Bolingbrook, IL 60440

MAIL TAX BILL TO:

**ERIC SMITH** 1901 S. CALUMET AVE., UNIT 2210 CHICAGO, IL 60616

Dec ID 20190701621193

ST/CO Stamp 0-409-897-056 ST Tax \$275.00 CO Tax \$137.50

Doc#. 1919034027 Fee: \$98.00

Cook County Recorder of Deeds

Date: 07/09/2019 09:35 AM Pg: 1 of 3

Edward M. Moody

City Stamp 0-593-561-696 City Tax: \$2,887.50

#### MAIL RECORDED DEED TO:

ERIC SMITH 1901 S. CALUMET AVE., UNIT 2210 CHICAGO, IL 60616

### WARRANTY DEED

Statutory (Illinois)

THE GRANTOR(S), MELANIF A. ADAMSKY, married to Bobby Schuster, who never resided in the property, and CAROL C. ADAMSKY, married to Steven Adamsky, who never resided in the property, of the City of CHICAGO, State of Illinois, for and in consideration of Ten Dollars (\$10.00\ ard other good and valuable considerations, in hand paid, CONVEY(S) AND WARRANT(S) to ERIC SMITH, of 9 single man , Illinois, all right, title, and interest in the following described real estate situated in the County of COOK, State of Illinois, to wit:

#### per attached

Permanent Index Number(s): 17-22-310-025-1202

Property Address: 1901 S. CALUMET AVE., UNIT 2210, CHICAGO, IL 60616

Permanent Index Number(s): 17-22-310-025-1537

Property Address: 1901 S. CALUMET AVE., PS 249, CHICAGO, L (0616

Subject, however, to the general taxes for the year of 2018 and thereafter, and all covenants, restrictions, and conditions of record, applicable zoning laws, ordinances, and other governmental regulations.

Hereby releasing and waiving all rights under and by virtue of the Homestead Exemptions Laws of the State of Illinois.

STATE OF

COUNTY OF

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, do hereby certify that MELANIE A. ADAMSKY and CAROL C. ADAMSKY, personally known to me to be the same person(s) whose name(s) is/are subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he/she/they signed, sealed and delivered the said instrument, as his/her/their free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

> FIDELITY NATIONAL TITLE OC19015522

@ ATG (12/07)

FOR USE IN: ALL STATES Page 1 of 2

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## UNOFFICIAL

Given under my hand and notarial seal, this



Notary Public

My commission expires:

Exempt under the provisions of paragraph

EDWARD KUSTA OFFICIAL SEAL Notary Public. State of Illinois MA Commission Exbites July 17, 2021

REAL ESTATE TRANSFER TAX

08-Jul-2019 COUNTY: 137.50 ILLINOIS: 275.00 TOTAL: 412.50

17-22-310-025-1202

20190701621193 | 0-409-897-056

Dis Clark's Office

REAL ESTATE TRANSFER TAX

Stopport Of Coop CHICAGO: 08-Jul-2015 17-22-310-025-1202 | 20190701621193 | 0-593-561-696 2,062.50 CTA:

\* Total does not include any applicable penalty or interest due.

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### **UNOFFICIAL COPY**

#### **EXHIBIT A**

Order No.: OC19015522

For APN/Parcel ID(s): 17-22-310-025-1202 and 17-22-310-025-1537 For Tax Map ID(s): 17-22-310-025-1202 and 17-22-310-025-1537

PARCEL 1:

UNITS 2210 AND GU-249 IN THE MUSEUM PARK PLACE SOUTH CONDOMINIUM, AS DELINEATED CN A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND:

PARTS OF LOTS 3 AND FIN CORKY II'S SUBDIVISION, BEING A RESUBDIVISION OF VARIOUS LOTS AND PARTS OF LOTS IN VARIOUS SUBDIVISIONS OF FRACTIONAL SECTION 22; TOGETHER WITH PART OF THE FORMER LANDS OF THE ILLINOIS CENTRAL RAILROAD COMPANY IN SAID FRACTIONAL SECTION 22, ALL IN TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN; TOGETHER WITH PARTS OF LOTS 15, 16 AND 17 AND THAT PART OF LOT 18 IN BLOCK 11 OF CUI VER AND OTHERS' SUBDIVISION OF THE SOUTHWEST 1/4 OF SECTION 22, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN;

WHICH SURVEY IS ATTACHED AS EXHIBIT "D" TO CHE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0924516061, AS AN ENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

PARCEL 2:

THE (EXCLUSIVE) RIGHT TO THE USE OF STORAGE SPACE S-210 A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT NUMBER 0924516061.

PARCEL 3:

NON-EXCLUSIVE EASEMENTS FOR THE BENEFIT OF PARCEL 1 AND OTHER PROPERTY FOR INGRESS AND EGRESS AS CREATED BY AND SET FORTH IN THE DECLARATION OF EASEMENTS RECORDED JUNE 21, 2006 AS DOCUMENT 0623316046.