

# UNOFFICIAL COPY

Doc#: 1919141045 Fee: \$98.00  
Edward M. Moody  
Cook County Recorder of Deeds  
Date: 07/10/2019 10:17 AM Pg: 1 of 2

Recording Requested By:  
**PHH Mortgage**  
Prepared By: **Barbara Montgomery**  
**CoreLogic - SolEx**  
**1625 NW 136th Avenue, Suite E-100**  
**Sunrise, FL 33323**  
**855-369-2410**  
When recorded mail to:  
**CoreLogic Recording Services**  
**1625 NW 136th Avenue, Suite E-100**  
**Sunrise, FL 33323**



8012183268+43397+8024

Tax ID: 14-31-422-030-1016

Property Address:

**1720 N. MARSHFIELD AVENUE,**  
**APT. 301**  
**CHICAGO, IL 60622**

This space for Recorder's use

MIN #: 100572606879939577

MERS Phone #: 1-888-679-6377

Case Nbr: 8012183268



800029334

## SATISFACTION OF MORTGAGE

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**, whose address is **P.O. Box 2026, Flint, MI 48501-2026**, AS NOMINEE FOR ALLY BANK, ITS SUCCESSORS AND ASSIGNS, the present mortgagee of a certain Mortgage described below, in consideration of full payment and satisfaction of the debt secured thereunder, does hereby reconvey, without warranty, to the person(s) legally entitled thereto all of the estate, title and interest in the Mortgage described below:

Original Mortgagee: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR ALLY BANK, ITS SUCCESSORS AND ASSIGNS**

Borrower(s): **PATRICIA TUNSTALL**

Date of Mortgage: 09/14/2012 Original Loan Amount: \$198,200.00

Recorded in COOK COUNTY, IL on: 10/01/2012, book N/A, page N/A and instrument number 122757296

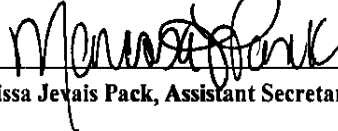
Property Legal Description:

**THE FOLLOWING DESCRIBED PROPERTY: UNIT NUMBERS 301 AND P-9 IN MARSHFIELD PARK CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATES: LOTS 10, 11, 12, 13, 14 AND 15 IN DILLARDS RESUBDIVISION OF LOTS 70 TO 87 INCLUSIVE, AND LOTS 99 TO 116, INCLUSIVE, IN KEENANS SUBDIVISION OF BLOCK 24 IN SHEFFIELDS ADDITION TO CHICAGO IN THE SOUTH EAST 1/4 OF SECTION 31, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN WHICH SURVEY IS ATTACHED AS EXHIBIT A TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 04014548 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS. ASSESSORS PARCEL NO: 14-31-422-030-1016**

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IN WITNESS THEREOF, the undersigned has caused this Satisfaction of Mortgage to be executed on JUL 05 2019.

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR ALLY BANK, ITS SUCCESSORS AND ASSIGNS**

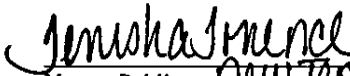
By:   
Marissa Jevais Pack, Assistant Secretary

State of NJ, County of Burlington

On JUL 05 2019, before me, Tenisha Torrence, a Notary Public, personally appeared Marissa Jevais Pack, Assistant Secretary of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR ALLY BANK, ITS SUCCESSORS AND ASSIGNS personally known to me, or proved to me on the basis of satisfactory evidence, to be the person(s) whose name(s) is/are subscribed to the within document and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the document the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

TENISHA TORRENCE  
NOTARY PUBLIC  
STATE OF NEW JERSEY  
MY COMMISSION EXPIRES OCTOBER 29, 2023  
#2440004

  
Notary Public: New Jersey  
My Commission Expires: 10/29/2023

Notary of Cook County Clerk's Office