

# UNOFFICIAL COPY

**This document was prepared by  
and after recording return to:**

Clingen, Callow & McLean, LLC  
2300 Cabot Drive, Suite 500  
Lisle, Illinois 60532  
Attn: John Lipinsky, Esq.



Doc# 1919145098 Fee \$88.00

RHSP FEE: \$9.00 RPRF FEE: \$1.00

EDWARD M. MOODY

COOK COUNTY RECORDER OF DEEDS

DATE: 07/10/2019 03:31 PM PG: 1 OF 2

*This space reserved for Recorders use only.*

## RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, that GOLD COAST BANK ("Mortgagee"), DOES HEREBY RELEASE that certain MORTGAGE dated October 26, 2007 ("Mortgage"), made by CHICAGO TITLE LAND TRUST COMPANY, NOT PERSONALLY BUT AS TRUSTEE ON BEHALF OF CHICAGO TITLE LAND TRUST COMPANY, AS TRUSTEE UNDER THE TRUST AGREEMENT DATED JUNE 24, 1987 AND KNOWN AS TRUST NUMBER 1090127 (the "Mortgagor") to Mortgagee, and recorded with the Cook County Recorder of Deeds on December 3, 2007 as Document No. 0733726128, encumbering the following described real property:

**LOT 35 IN CHARLES MACELESTERS' SUBDIVISION OF BLOCK 25 IN CANAL TRUSTEE' SUBDIVISION OF THE SOUTH EAST 1/4 OF SECTION 17, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS**

**Parcel Identification Number: 17-17-426-029-0000**

**Commonly known as: 1147 West Taylor Street, Chicago, IL 60607**

The Mortgagee is the present holder of the above described Mortgage.

[SIGNATURE PAGE FOLLOWS]

S Y  
P 2  
S Y-1  
M N  
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E N  
INT R

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IN WITNESS WHEREOF, the undersigned has executed and delivered this Release of Mortgage, as of the 14<sup>th</sup> day of June, 2019.

**GOLD COAST BANK**

By: *Lance Johnson*  
Name: Lance Johnson  
Its: In-House Counsel

STATE OF ILLINOIS        )  
  ) SS  
COUNTY OF Cook        )

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Lance Johnson, known to me to be the In-House Counsel of GOLD COAST BANK, and the same person whose name is subscribed to the foregoing instrument as such In-House Counsel, appeared before me this day in person and acknowledged that he signed and delivered the said instrument as his own free and voluntary act and as the free and voluntary act of said company, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this 14<sup>th</sup> day of June, 2019.

*[Signature]*  
NOTARY PUBLIC

