

UNOFFICIAL COPY

RELEASE OF
MORTGAGE OR
TRUST DEED BY
CORPORATION
(ILLINOIS)

FOR THE
PROTECTION
OF THE OWNER,
THIS RELEASE
SHALL BE
FILED WITH
THE RECORDER
OF DEEDS IN
WHOSE OFFICE
THE MORTGAGE
OR DEED OF
TRUST WAS FILED.

1919145017

Doc# 1919145017 Fee \$93.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

EDWARD H. MOODY

COOK COUNTY RECORDER OF DEEDS

DATE: 07/10/2019 09:55 AM PG: 1 OF 2

KNOW ALL MEN BY THESE PRESENTS, that **Merchants and Manufacturers Bank**, One Mid America Plaza, Suite 140, Oakbrook Terrace, State of Illinois, for and in consideration of the payment of the indebtedness secured by the **Mortgage, Assignment of Rents and Modification of Mortgage** hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby remise, Release, Convey and Quit Claim unto **Manatee Property, LTD and Paradise Properties of Lemont, LLC**, heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain **Mortgage and Assignment of Rents** dated January 6, 2006, and recorded **February 8, 2006** in the Recorder's office of **Cook County**, in the State of Illinois, as Document Number **0603920095** and Number **0603920096**; and **Modification of Mortgage** dated as of May 6, 2014 and recorded **January 24, 2017** in the Recorder's office of **Cook County**, in the State of Illinois, as Document Number **1702422151** and recorded in to the premises therein described, situated in the **Cook County**, in the State of Illinois, to wit:

LOT 77 IN ALPINE ESTATES SUBDIVISION, A SUBDIVISION OF THE SOUTH 1/2 OF THE SOUTH 1/2 OF THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4 (EXCEPT THE EAST 810.00 FEET OF THE NORTH 325.0 FEET THEREOF) AND THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 (EXCEPT THE WEST 139.00 FEET OF THE SOUTH 934.0 FEET THEREOF) ALL IN SECTION 29, TOWNSHIP 37 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, ALL IN COOK COUNTY, ILLINOIS

Permanent Real Estate Index Number(s): **22-29-318-017-0000 VOL. 0062**
Address of Premises: **13 West 127th Street, Lemont, IL 60439**

together with all the appurtenances and privileges thereunto belonging or appertaining.

S Y
P 2
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SC Y
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INT AV
DG-27-19

UNOFFICIAL COPY

Witness our hands and seals this 23rd day of May, 2019.

MERCHANTS AND MANUFACTURERS BANK

BY: Renata R. Frait
Renata R. Frait

BY: Brad W. Butler
Brad W. Butler

State of Illinois

County of DuPage

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT **Renata R. Frait**, personally known to me to be the Director of Loan Operations of MERCHANTS & MANUFACTURERS BANK, and **Brad W. Butler**, personally known to me to be the Executive Vice President of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers of said corporation, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

Given under my hand and official seal this 23rd day of May, 2019.

Nicholas J Moser
Notary Public

My commission expires 4-5-2021

This instrument was prepared by and after recording mail to:
RENATA R. FRAIT
MERCHANTS AND MANUFACTURERS BANK
ONE MID AMERICA PLAZA, SUITE 140
OAKBROOK TERRACE, IL 60181

